LICO PULLA NICULA OTA TERRENT ARAENITARIO	-				
UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY				<u></u>	
A. NAME & PHONE OF CONTACT AT FILER (optional)				30 30 31	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)					) #4 (±) ) ≠4 ( <del>=</del>
FIRST NATIONAL BANK OF SHELBY COUNTY					1 年 2 8 8
P. O. BOX 977					
106 EAST COLLEGE ST					
COLUMBIANA, AL 35051				+ <b>ት</b> ያለ	
	ı			Č H	
		THE ABOVE SPAC	E IS FOR	FILING OFFICE USE O	
1a. INITIAL FINANCING STATEMENT FILE #			1ь. This	FINANCING STATEMENT A	MENDMENT is
SHELBY COUNTY INST#2000-12906			REAL	ESTATE RECORDS.	<u> </u>
2. X TERMINATION: Effectiveness of the Financing Statement identified above is			بر والنف	,	
3. CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by applicable law.	With respect to se	COLLEA HISTORICAN CO. CHA DACGLAG L.A	ity aution	THE COLLEGE OF THE PARTY OF THE	
4. ASSIGNMENT (full or partial): Give name of assignee in item 7s or 7b and a	address of assigned	in item 7c; and also give name of	assignor ir	item 9.	· · · · · · · · · · · · · · · · · · ·
5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debt	<u> </u>		of these tw	o boxes.	
Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate information in CHANGE name and/or address: Give current record name in item 6a or 6b; also	give new	DELETE name: Give record name	ADD	name: Complete item 7a_o	r 7b, and also
name (if name change) in item 7a or 7b and/or new address (if address change)  6. CURRENT RECORD INFORMATION:	in item 7c. 1 1	to be deleted in item 6a or 6b.	item	7c; also complete items 7d	-/g (if applicable).
6a. ORGANIZATION'S NAME				····	
OR CL. MADILION OF LAST MANE	FIRST NAME	<del></del>	MIDDLE	JAME	SUFFIX
66. INDIVIDUAL'S LAST NAME  ALLEDGE	FIRST NAME	CYNTHIA	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	L.	
7. CHANGED (NEW) OR ADDED INFORMATION:			1		
7a, ORGANIZATION'S NAME					
OR 75. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
75, III STATE OF THE TAIL					
7c. MAILING ADDRESS	CITY	<u></u>	STATE	POSTAL CODE	COUNTRY
	5- 11 (5) 65 (67)	NI OF OF CANUTATION	7- 086	ANIZATIONAL ID #, if any	
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 70. TYPE OF ORGANIZATION ORGANIZATION	7f. JURISDICTIC	ON OF ORGANIZATION	/g. UNG/	ANIZATIONAL ID #, II ally	NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box.				. <del></del>	MONE
Describe collateral deleted or added, or give entire restated collate	ral description, or o	describe collateral assigned.			
A MARKET OF COUNTY OF DECOND AUTHORIZING THE AME	NIDAJENT James	of accionar if this is an Assignmen	et) If this is	an Amendment authorized	by a Debtor which
<ol> <li>NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME adds collateral or adds the authorizing Debtor, or if this is a Termination authorized</li> </ol>					-, + + + + + + + + + + + + + + + + +
9a. ORGANIZATION'S NAME	IGNIAL PAGES			·	
OB I		F SHELBY COUNTY	LUIDDIE	NAME	SUFFIX
9b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	AWAIAIC	SUFFIX
10. OPTIONAL FILER REFERENCE DATA		· .: =:			<u> </u>