

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned _____

UNION PLANTERS BANK, NATIONAL ASSOCIATION

215 FORREST ST

HATTIESBURG, MS 39401-3462

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by THOMAS L RICKETTS

VICKI P RICKETTS

_____ which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA

Mortgage Book No. 1997, Page No, 30579, Document No. _____

and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned BRENDA GOFF, has caused these presents to be executed this 6th day of February, 2002.

UNION PLANTERS BANK, NATIONAL ASSOCIATION



Brenda Goff
BRENDA GOFF
VICE PRESIDENT

Inst # 2002-07986

02/15/2002-07986
CORPORATE ACKNOWLEDGMENT
01:08 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

STATE OF MISSISSIPPI)
COUNTY FORREST)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that BRENDA GOFF whose name as VICE PRESIDENT

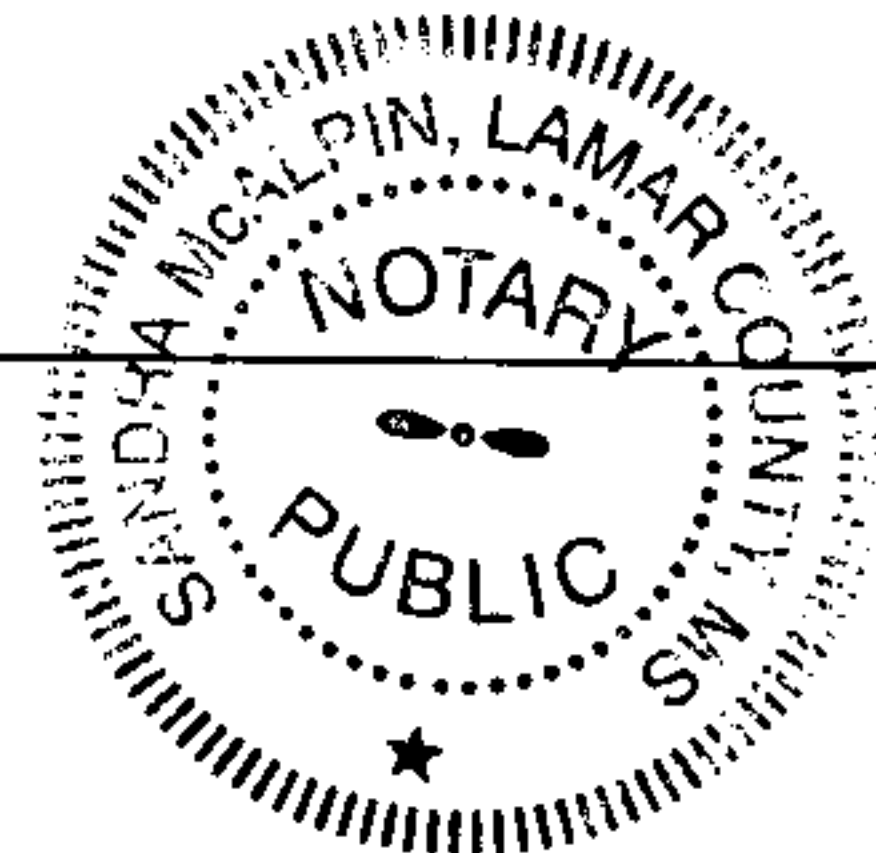
of UNION PLANTERS BANK, NATIONAL ASSOCIATION

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6th day of February, 2002.

My Commission Expires: 03/18/2002

Sandra McAlpin
Notary Public
SANDRA MCALPIN



Prepared by and return to:

MARY TOMLINSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Loan No.: 0009207903
Name: THOMAS L RICKETTS
Payoff Date: 01/10/2002
Employee ID: 2405

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