

THIS INSTRUMENT PREPARED BY:
FIRST FINANCIAL BANK
P.O. BOX 1754
EL DORADO, AR 71731-9983


AMBER WALLS

RELEASE CICERO 1009269

KNOW ALL MEN BY THESE PRESENT


That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated NOVEMBER 4, 1993 in Book INSTRUMENT NUMBER 1993-36868 at Page in the Recorder's Office in and for SHELBY County and executed by JOHN B. CICERO, UNMARRIED and original MORTGAGEE/TRUSTEE/LENDER, CASTLE MORTGAGE CORPORATION on the following property, all located in SHELBY County ALABAMBA to-wit:

SEE ATTACHED EXHIBIT "A"

The lien on the property above mentioned is hereby discharged and released in full this 11 day of DECEMBER, 2001

GIVEN under my hand and seal, day and year above mentioned

FIRST FINANCIAL BANK
EL DORADO, ARKANSAS


JIM BLACK, VICE PRESIDENT (SEAL)

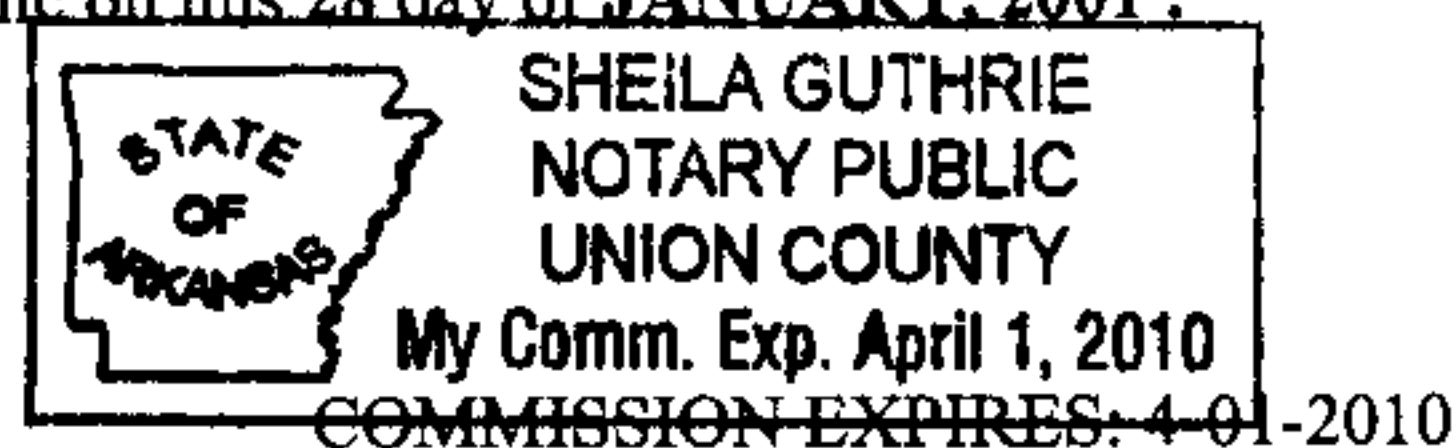


ACKNOWLEDGEMENT
STATE OF: ARKANSAS
COUNTY: UNION

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting JIM BLACK, VICE PRESIDENT OF LOAN SERVICING of FIRST FINANCIAL BANK, EL DORADO, ARKANSAS to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this 28 day of JANUARY, 2001.


NOTARY PUBLIC: SHEILA GUTHRIE



CERTIFICATE OF RECORD

STATE OF _____
COUNTY OF _____

I, _____, Circuit Clerk and Ex-Officio Recorder for the county aforesaid, do hereby certify the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____ A.D. _____, at _____ o'clock ____ M. and the same is now duly recorded with the acknowledgments and certificates thereon, in Record Book _____, Page _____

CIRCUIT CLERK AND EX-OFFICIO RECORDER

D.C.

Inst # 2002-07968

02/15/2002-07968
12:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

EXHIBIT A

Part of the N 1/2 of the NE 1/4 of Section 2, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Beginning at the Southeast corner of the NW 1/4 of NE 1/4 of said section run in a Westerly direction along the South line of said 1/4 - 1/4 section for a distance of 383.10 feet,

Thence turn an angle to the right of 44 degrees, 42.75 minutes and run in a Northwesterly direction for a distance of 108.18 feet,

Thence turn an angle to the right of 77 degrees, 34 minutes and run in a Northeasterly direction for a distance of 210.00 feet,

Thence turn an angle to the right of 90 degrees, 00 minutes and run in a Southeasterly direction for a distance of 210.00 feet,

Thence turn an angle to the left of 90 degrees, 00 minutes and run in a Northeasterly direction for a distance of 182.41 feet, more or less, to a point that is on the Southwest right of way line of Aaron Road, said right of way line being 20.0 feet from the center of the existing asphalt.

Thence turn an angle to the right and run along said right of way line a distance of 453 feet, more or less to a point on the intersection with the South line of said NE 1/4 of NE 1/4 of said section being 220.79 feet East of said point of beginning,

Thence turn an angle to the right and run in a Westerly direction along said South line of NE 1/4 of the NE 1/4 for a distance of 220.79 feet to the point of beginning.

Inst. # 2002-07968

12/15/2002-07968
12:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

Inst. # 1993-36868

11/15/1993-36868
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 HCB 137.75