## SATISFACTION OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGAREEMENT

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain mortgage executed by BW & MMC, LLC mortgagor(s), was recorded in the office of the office of the Probate Judge of Shelby County, Alabama Inst# 2000-38099 and Assignment of Rents and Leases in Inst# 2000-38100, and for good and valuable consideration, the receipt of which is hereby acknowledge, the undersigned does hereby release, remise, quit claim, and convey unto BW & MMC, LLC, all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

Lot 124, according to the survey of Lake Forest, first sector as recorded in map book 28, page 93, in the Office of the Judge of Probate of Shelby County.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 24th DAY OF January 2002.

FIRST COMMERCIAL BANK

Lane Wooley.

Vice President Commercial Loan

STATE OF ALABAMA JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that Lane Wooley whose name as Vice President Commercial Loan of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 11th DAY OF JANUARY 2002.

Notary Public

My Commission expires:

(NOTARIAL SEAL)
This instrument was prepared by:

MARY E. RATLIFF First Commercial Bank P. O. Box 11746 Birmingham, Al 35202-1746 NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Feb. 1, 2003 BONDED THRU NOTARY PUBLIC UNDERWRITERS

D2/15/2002-07957
11:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00