## AMENDMENT TO REAL ESTATE MORTGAGE AND SECURITY AGREEMENT

This Amendment (the "Amendment") is made and entered into on <u>February 1, 2002</u>, by and between <u>Sam Simpson and Precious Simpson</u>, a <u>married couple</u> (hereinafter called the "Mortgagor", whether one or more) and First Commercial Bank (hereinafter called the "Mortgagee").

## RECITALS

- A. <u>Sam Simpson and Precious Simpson</u> (hereinafter called the "Borrower", whether one or more) has (have) entered into as agreement entitled "First Commercial Bank Real Estate Mortgage and Security Agreement", executed by the Borrower in favor of the Mortgagee dated <u>November 20, 2000</u> (the "Credit Agreement"). This Credit Agreement is in the amount of <u>One Hundred Sixty Thousand and no/100--</u> Dollars (\$160,000.00).
- B. The Mortgagor has executed in favor of the Mortgagee a Real Estate Mortgage and Security Agreement (the "Mortgage") recorded <u>December 7, 2000</u> in Inst.# 2000-42187, in the Probate Office of <u>Shelby</u> County, Alabama.
- C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Mortgage amount to One Hundred Ninety Five Thousand and no/100-- Dollars (\$195,000.00).
- D. The Mortgagee has required, as a condition to approving the request for the Amended Mortgage, that the Mortgagor enter into this Amendment.

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, the parties have hereunto caused this instrument to be executed effective this 1st day of February, 2002.

(SEAL)

Sam Simpson

(SEAL)

Précious Simpson

FIRST COMMERCIAL BANK

mabox

MORTGAGEE

By:

Louise S. Woodard

Its: Vice President

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SHELBY COUNTY JUNGE OF PROBATE
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## INDIVIDUAL ACKNOWLEDGEMENT

STATE OF ALABAMA	1
JEFFERSON COUNTY	}

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Sam Simpson and Precious Simpson, whose name is signed to the foregoing amendment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said amendment, has executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 1st day of February, 2002.

(NOTARIAL SEA	L)
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**Notary Public** 

BONDED THRU NOTARY PUBLIC UNDERWRITERS WA COMMISSION EXPIRES: Sept 15, 2004 NOTARY PUBLIC STATE OF ALABAMA AT LARGE

My Commission expires:

## CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Louise S. Woodard whose name as Vice President of First Commercial Bank, a corporation, is signed to the foregoing amendment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said amendment, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand and Official seal this 1st day of February, 2002.

(NOTARIAL SEAL)

Notary Public

My Commission expires:

This instrument prepared by:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Sept 15, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Name:

Helen Ancic

First Commercial Bank

Address:

P. O. Box 11746

Birmingham, AL 35202-1746

Inst # 2002-07954

02/15/2002-07954 11:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOS WEL