| THIS INSTRUMENT WAS PREPARED OF THIS INSTRUMENT WAS PREPARED OF THIS FORM PROVIDE TH | | F TITLE EVIDENCE. DESCRIPTI SEND TAX NOTICE TO: | ON FURNISHED |
|--|--------------------------------------|--|--|
| SHELBY COUNTY ABSTRA | • | | |
| P. O. Box 752 - Columbiana, | • | | |
| (205) 669-6204 (205) 669-6291 | Fax (205) 669-3130 | (Address) Montevallo, Al | .abama 35115 |
| | | P.O. Box 682 (Address) Montevallo, All Inst # 2002-07890 | |
| This instrument was prepared by: | MIKE T. ATCHISON P. O. Box 822 | | |
| | Columbiana, AL 35051 | 02/15/2002-07890 | |
| Form 1-1-27 Rev. 4/99 NATA DED A NETTS/ ENERGY Charge Title | | 10:08 AM CERTIFIED | |
| WARRANTY DEED - Stewart Title | msurance Corporation of Hous | :: CN | |
| STATE OF ALABAMA SHEEBY | KNOW ALL MEN BY THE | 001 CH 11.50 SEPRESENTS. | |
| SHEEBY COUNTY | , | | |
| That in consideration of Five F | fundred and no/100 | | DOLLARS |
| | | <u> </u> | |
| | | | |
| | | grantee herein, the receipt whereof is ac | knowledged, I or we, |
| Robert (Bobby) Jarvis, a | -Married m | an | |
| (herein referred to as grantor, whether | r one or more), bargain, sell and | i convey unto | |
| Enosh E. Reach | | | |
| (herein referred to as grantee, whether | one or more), the following de | scribed real estate, situated in | |
| | County, Alah | | |
| Shelby | | | |
| | | | |
| All my undivided i: | nterest in and to the | following described property | , to-wit: |
| _ | | | |
| 2 2 | | of the NW 1/4 of SE 1/4, inning point being 720 feet B | • |
| Southwest corner of | f said Quarter-Quarter | Section; thence East along | South line |
| | • | West 185 feet; thence South 4 ght of way of the Southern R | |
| Excepting therefrom | m, however, and heretof | fore having been reserved by | Little Gem |
| | | s, all minerals located in mary mining rights and pri | |
| connection therewit | th, and also the right | and privileges of said Compan | ny of using |
| | | of constructing, operating, mone, telegraph and power line | - |
| | | | |
| Subject to taxes for of way, and permit | | years, easements, restriction | ns, rights |
| or way, and permit | s of fecora. | | |
| | | | |
| | | | |
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| | | | |
| | | | |
| ΓΟ HAVE AND TO HOLD to the said | d grantee, his, her or their heirs | and assigns forever. | |
| | | | |
| | | ecutors, and administrators covenant wit | _ |
| | | ple of said premises; that they are free nd convey the same as aforesaid; that I | • |
| | | to the said GRANTEES, their heirs and | |
| he lawful claims of all persons. | | | |
| INI MURNIFOR MUTERPAR | т | 11157 1 12 | . C+h. |
| IN WITNESS WHEREOF, | have hereunto set | hand(s) and seal(s), the | nis <u>8 1 1 </u> |
| lay of <u>Movember</u> | 2000 | | |
| | | | |
| | | 0110 | |
| | (Seal) | 17 sh. Herry | (Seal) |
| ··· | (OGAI) | Robert (Bobby Jarvis | (Scar) |
| | (Seal) | | (Seal) |
| | | | ······································ |
| | (Seal) | · - · · · · · · · · · · · · · · · · · · | (Seal) |
| MAMD AN AT AN ARA | | | |
| STATE OF ALABAMA SHELBY COUNTY | > | | |
| COUNTY) | | General Acknowledgement | |
| | | | |
| the undersigned authority | _, a Notary Public in and for said (| County, in said State, hereby certify that Ro | <u>bert (Bobby) Jar</u> vis |
| ne, acknowledged before me on this day, | that being informed of the conten | signed to the foregoing conveyance and the conveyance he | d who is known to executed the same |
| -1-4-7 | _ | · · · · · · · · · · · · · · · · · · · | |
| Given under my hand and official | seal this day of | Duenber | _ A.D., <u>200</u> \$ |
| | 4 | nary C. Whomlow | |
| | F | Notary Public | |