

CBR1186

Recording Requested By/Return To:
WILLIAM H. HALBROOKS, ATTORNEY
1 INDEPENDENCE PLAZA, SUITE 704
BIRMINGHAM, AL 35209

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2701 20th Place South, First Floor, Birmingham, Alabama 35223, does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns, a corporation organized and existing under the laws of the State of New Jersey (herein "Assignee"), whose address is 1600 North 19th Street, Monroe, Louisiana 71201, a certain Mortgage dated FEBRUARY 8, 2002 made and executed by DAVID F. PYLANT, JR. AND BRENDA C. PYLANT, HUSBAND AND WIFE

whose address is 2005 SHAGBARK ROAD
BIRMINGHAM, ALABAMA 35244

to and in favor of
COLONIAL BANK

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED THIRTY THOUSAND AND NO/100
(\$ 130,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2002, at page 7810 (or as No. _____) of the _____ Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage
L219-995MAL (8512) 12/96
Lender/Investor

VMP MORTGAGE FORMS - (800)821-7291

Alabama Assignment
Initials: _____

Inst # 2002-07811

02/14/2002-07811
01:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CH 17.00

CBR1186

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on FEBRUARY 8, 2002

Julie Portman
Witness

COLONIAL BANK

Marie Jones
Witness

(Assignor)

C. L. Long
Attest

By: Glenn A. Garrett, Jr.
(Signature)

Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069, 972-562-1966
[Corporate/Partnership Acknowledgment]

State of Alabama

County of Jefferson

I, _____ the undersigned _____, a Notary Public in and for said County in said State, hereby certify that _____ Glenn A. Garrett, Jr. _____

whose name as Mortgage Loan Originator of the COLONIAL BANK

_____ a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 8th day of February, 2002

Jennifer Cross

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State, hereby certify that COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____

EXHIBIT "A"

Lot 838, according to the Survey of Fifteenth Addition, Riverchase Country Club, as recorded in Map Book 8, Page 168, in the Probate Office of Shelby County, Alabama.

Inst # 2002-07811

02/14/2002-07811
01:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

003 CH

17.00
