

Inst # 2002-07806

Recording Requested By/Return To:  
WILLIAM HALBROOKS  
1 INDEPENDENCE PLAZA, SUITE 704  
HOMEWOOD, ALABAMA 35209

02/14/2002-07806  
01:39 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CH 17.00

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2701 20th Place South, First Floor, Birmingham, Alabama 35223, does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns, a corporation organized and existing under the laws of the State of New Jersey (herein "Assignee"), whose address is 1500 North 19th Street, Monroe, Louisiana 71201, a certain Mortgage dated JANUARY 30, 2002, made and executed by ALAN F. KITCHENS, A MARRIED MAN

JOINED HEREIN BY HIS SPOUSE, MARY C. KITCHENS  
whose address is 173 SKYLINE DRIVE  
BIRMINGHAM, ALABAMA 35124  
to and in favor of  
COLONIAL BANK  
following described property situated in SHELBY  
of ALABAMA :

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
TWO HUNDRED SEVENTY-FIVE THOUSAND AND NO/100  
(\$ 275,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 2002, at page 7805 (or as  
No. ) of the Records of SHELBY  
County, State of ALABAMA, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995MAL (9512)  
Lender/Investor

12/95

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Initials: \_\_\_\_\_

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
JANUARY 30, 2002

Stacy Jones  
\_\_\_\_\_  
Witness  
Julie Boman  
\_\_\_\_\_  
Witness  
C. L. Long  
\_\_\_\_\_  
Attest

COLONIAL BANK

By: Glenn A. Garrett Jr.  
\_\_\_\_\_  
(Assignor)  
(Signature)

Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,  
McKinney, Texas 75069, 972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama

County of Jefferson

I, the undersigned

\_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that  
Glenn A. Garrett, Jr.

whose name as Mortgage Loan Originator of the  
COLONIAL BANK

\_\_\_\_\_, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 30th day of January, 2002

Jennifer Cross  
\_\_\_\_\_

[Individual Acknowledgment]

State of \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that  
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_

**EXHIBIT "A"**

Lot 15, according to the Amended Map of Second Sector, Skyline Estates, as recorded in Map Book 9, Page 90, in the Office of the Judge of Probate of Shelby County, Alabama.

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