

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:008343402 "Steele" Lender ID:0008343402/ Shelby, Alabama 01/117: 11.00

Received Date: 01/25/02

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 11/19/1992, made and executed by
JACKIE DEAN STEELE AND LYNN STEELE HUSBAND AND WIFE, to secure payment of the
principal sum of \$93,700.00 plus interest, originally to MORTGAGEAMERICA, INC.,
in the County of SHELBY and the State of ALABAMA, Recorded 12/02/1992 as
Instrument No. 1992-28736 Mortgage Book NA, Page NA, RERECORDED 03/05/1993 as
Instrument No. 1993-06317, Book No. NA, Page No. NA is now Paid and Satisfied,
and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.

On February 08, 2002

By: Sherry A. Harrell

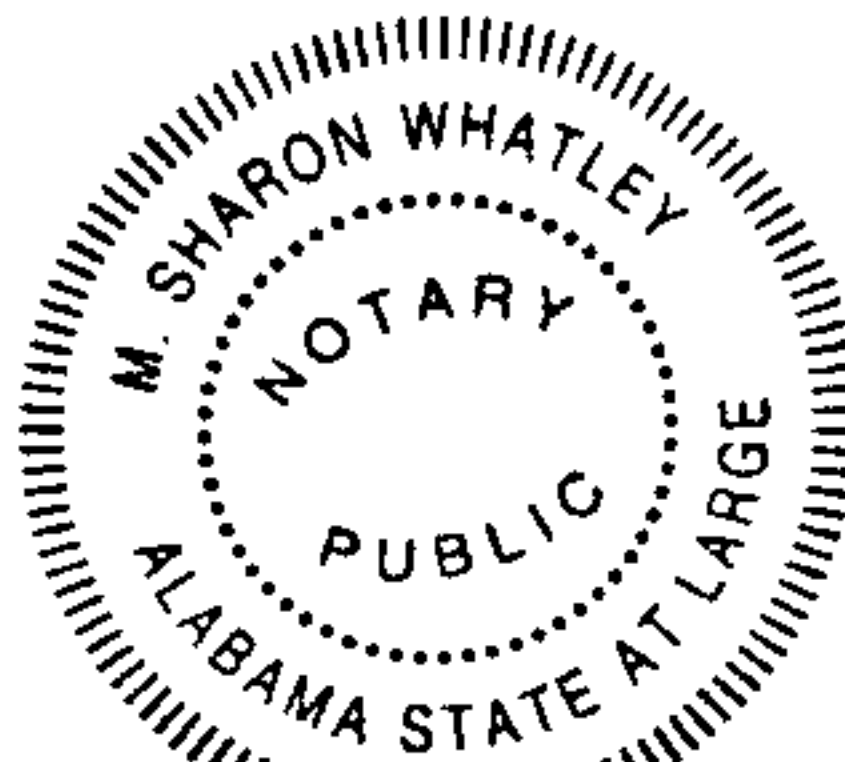
SHERRY A. HARRELL, INSURANCE
OUTSOURCING MANAGER

STATE OF Alabama
COUNTY OF Montgomery

ON 02/08/2002 before me, M. Sharon Whatley, a Notary Public in and for the
County of Montgomery, State of Alabama, personally appeared SHERRY A. HARRELL,
INSURANCE OUTSOURCING MANAGER, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. Sharon Whatley
M. SHARON WHATLEY
Notary Expires: 05/20/2002



(This is the notarial seal)

* Document Prepared By: Becky Bass
Becky Bass 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669
ALR-20020208-0043 ALSHELBY SHELBY AL BAT: 915243/008343402 KXALDOM1

02/14/2002-07777
12:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

Inst # 2002-07777