

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

(Name) Land South Contractors, Inc.

P.O. Box 660806
(Address) Birmingham, AL 35266

This instrument was prepared by

(Name) J. Dennis Gallups

P.O. Box 66086

(Address) Birmingham, AL 35266

Form 1-1-27 Rev. 1-04

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

Intg Inst 2002-05835

That in consideration of Ten and no/100 (\$10.00) Dollars
and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Lee Gordon, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Land South Contractors, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

See attached Exhibit A for legal description incorporated herein for all purposes.

Subject to: All easements, restrictions and rights of way of record.

Grantor is a married man, however, the property described herein is not the homestead of the Grantor or his spouse.

02/14/2002-07774
12:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KEL 15.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this January, 2002 day of

(Seal)

LEE GORDON

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Jeffers COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Lee Gordon, a married man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of January, 2002 A. D.,

MY COMMISSION EXPIRES NOVEMBER 20, 2004

Notary Public.

Inst # 2002-07774

EXHIBIT A

Begin at the most Westerly corner of Lot 3-A, according to the Survey of The Village on Valleydale at Southlake, as recorded in Map Book 11 page 84 in the Probate Office of Shelby County, Alabama; thence run North 25 deg. 48 min. 19 sec. East along the Northwesternly lot line of said Lot 3-A, a distance of 148.00 feet; thence run North 50 deg. 21 min. 47 sec. East along the Northwesternly lot line of said Lot 3-A, a distance of 48.00 feet; thence run North 29 deg. 55 min. 06 sec. West a distance of 63.43 feet to a point situated on a curve to the right having a central angle of 20 deg. 40 min. 35 sec. a radius of 782.31 feet, a chord bearing of South 70 deg. 25 min. 11 sec. West; thence run along the arc a distance of 282.31 feet to the end of said curve; thence run South 80 deg. 45 min. 29 sec. West a distance of 75.16 feet; thence run South 9 deg. 13 min. 07 sec. East a distance of 52.40 feet to a point on the Northerly right of way line of Southlake Boulevard; thence run South 84 deg. 58 min. 41 sec. East along said Northerly right of way line of said Southlake Boulevard a distance of 57.72 feet to the point of beginning of a curve to the right having a central angle of 20 deg. 45 min. 06 sec. a radius of 585.00 feet a chord bearing of South 74 deg. 36 min. 11 sec. East; thence run along the arc a distance of 211.88 feet to the point of beginning; being situated in Shelby County, Alabama.

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