

VALUE: \$20,000.00

SEND TAX NOTICE TO:

Carol Ann Blackmon Chapin

This instrument was prepared by:
WALLACE, ELLIS, FOWLER & HEAD
P. O. Box 587
Columbiana, AL 35051

WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

Inst # 2002-07701
02/14/2002-07701
10:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 35.00

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100 Dollar (\$1.00) and Love and Affection to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, **James W. Blackmon** and wife, **Maxine A. Blackmon** (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **Carol Ann Blackmon Chapin** (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A one-tenth (1/10) interest in and to the hereinafter described property:

Parcel One:

That part of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 6, Township 21 South, Range 2 East, Shelby County, Alabama, lying North and West of Alabama State Highway No. 25 and described as follows: Begin at the Northeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ - $\frac{1}{4}$ Section, thence run West along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ - $\frac{1}{4}$ Section for a distance of 666.50 feet, to an existing fence; thence turn an angle of 89 deg. 41 min. 28 sec. to the left and run along an existing fence for a distance of 649.07 feet, to an existing fence corner; thence turn an angle of 91 deg. 16 min. 51 sec. to the left and run along an existing fence, a distance of 312.43 feet to the West right-of-way line of Alabama State Highway No. 25; thence turn an angle of 58 deg. 09 min. 09 sec. to the left and run along said highway right-of-way for a distance of 622.81 feet to the P. C. of a right-of-way curve; thence turn an angle of 00 deg. 30 min. 00 sec. to the left and run along said right-of-way for a distance of 74.67 feet; thence turn an angle of 30 deg. 04 min. 00 sec. to the left and run a distance of 44.78 feet to the point of beginning, containing 7.41 acres, according to the survey dated the 18th day of January, 1984, by Frank W. Wheeler, Alabama Registered Land Surveyor No. 3385.

Subject to: Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 226, Page 543 in the Office of the Judge of Probate of Shelby County, Alabama.


Parcel Two:

The South 25.5 feet of the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 31, Township 20 South, Range 2 East, Shelby County, Alabama, containing 0.39 acre, according to the survey revision dated January 25, 1984 by Frank W. Wheeler, Alabama Registered Land Surveyor No. 3385.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s), this ____ day of January, 2002.

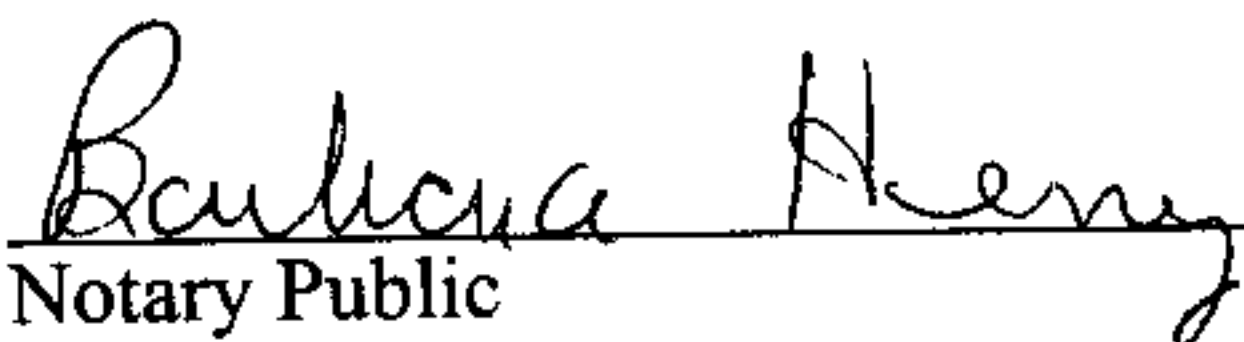
 (SEAL)
James W. Blackmon

 (SEAL)
Maxine A. Blackmon

**STATE OF ALABAMA
SHELBY COUNTY**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **James W. Blackmon** and wife, **Maxine A. Blackmon**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25 day of January, 2002.


Notary Public

Inst # 2002-07701

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