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SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name) Charles Honeycutt

(Address) 744 Horton Cove Road

Claera, Al. 35040

This instrument was prepared by: **MIKE T. ATCHISON**
P. O. Box 822
Columbiana, AL 35051

Form 1-1-5 Rev. 4/99

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Thousand and no/100 -----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Fred Wayne Horton and wife, Myra Gayle Horton

(herein referred to as grantors) do grant, bargain, sell and convey unto

Charles D. Honeycutt and Frances A. Honeycutt

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Commence at the SW corner of the SW 1/4 of the NW 1/4 of Section 6, Township 22 South, Range 1 West; thence run North 88 degrees 32 minutes 12 seconds East along the South line thereof for 2,551.39 feet; thence North 9 degrees 37 minutes 24 seconds West for 1,582.72 feet to a point in the centerline of Horton Farm Road, said point being the Point of Beginning; thence continue Northwesterly along the centerline of said road and a curve concaved Southwesterly (having a radius of 845.47 feet and a central angle of 32 minutes 24 minutes 45 seconds) along said curve for 478.28 feet; thence North 51 degrees 15 minutes 45 seconds East for 396.82 feet to the centerline of Camp Branch Creek; thence (run Southerly along the centerline of said creek the following described courses) South 33 degrees 14 minutes 28 seconds East for 151.54 feet; thence North 87 degrees 33 minutes 52 seconds East for 100.21 feet; thence south 24 minutes 57 minutes 14 seconds East for 118.76 feet; thence South 19 degrees 55 minutes 06 seconds West for 59.13 feet; thence South 34 degrees 20 minutes 44 seconds West for 58.29 feet; thence South 0 degrees 51 minutes 09 seconds West for 133.94 feet; thence South 7 degrees 53 minutes 55 seconds West for 77.84 feet; thence South 32 degrees 56 minutes 26 seconds East for 81.90 feet; thence (leaving said creek South 79 degrees 20 minutes 43 seconds West for 321.55 feet to the Point of Beginning. According to the survey of Thomas Simmons, dated October 18, 2001.

Subject to restrictions, easements and rights of way of record.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this October day of 2001.

WITNESS:

_____(Seal)

_____(Seal)

_____(Seal)

Fred Wayne Horton (Seal)
Fred Wayne Horton
Myra Gayle Horton (Seal)
Myra Gayle Horton

STATE OF ALABAMA

Shelby

COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Fred Wayne Horton and Myra Gayle Horton whose name s a re signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23rd day of October A. D., 19 2001

Kim Phillips
Notary Public.

02/14/2002-07:00
09:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 16:00

Inst # 2002-07680