

State of ALABAMA)
County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender, Mortgagee, in that certain mortgage executed by

JEFF A JOINER

SHARON JOINER

HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 01/15/1998 and filed for record 01/27/1998 in Mortgage Book N/A, Page N/A, Doc# 1998-02734, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 24 day of January, 2002.

Countrywide Home Loans, Inc. (fka
Countrywide Funding Corporation) D.B.A
America's Wholesale Lender

By: _____

Carmen Gallegos-Allen

Its: Assistant Secretary

Attest:

By: _____

Jesse Bayaban

Its: Assistant Secretary

Re-recorded on:

Date: N/A

State of CALIFORNIA)

Inst. #: N/A

)

Book: N/A

County of VENTURA)

Page: N/A

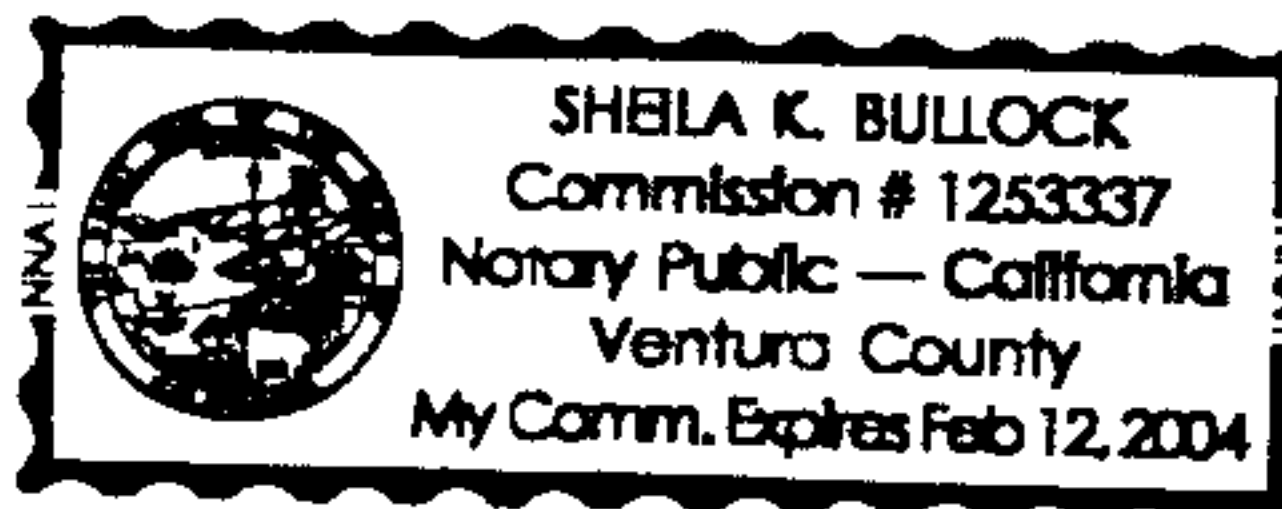
I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Carmen Gallegos-Allen and Jesse Bayaban, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this 24 day of January, 2002.

Sheila K. Bullock

Notary Public

My commission expires 02/12/2004



Mail Recorded Satisfaction To:

JEFF A JOINER

7152 JOINERTOWN RD

COLUMBIANA AL 35051

Document Prepared By: Renata Halls

CTC Real Estate Services

1800 Tapo Canyon Rd., MSN SV2-88

Simi Valley, CA 93063

Doc ID #00063266852005N

Inst # 2002-07653

02/14/2002-07653
08:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 MEL

LEGAL DESCRIPTION

A PART OF LOT 3 ACCORDING TO THE SURVEY OF HILLARY KING FOR LEWIE H. KING, JR. MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:
COMMENCE AT THE NE CORNER OF SECTION 11, TOWNSHIP 21 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, AND RUN THENCE WESTERLY ALONG THE NORTH LINE OF SAID SECTION 11, A DISTANCE OF 206.71 FEET TO AN EXISTING STEEL PIN AND THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 379.95 FEET TO A STEEL PIN; THENCE TURN 93 DEGREES 11 MINUTES 41 SECONDS LEFT AND RUN SOUTHERLY 692.00 FEET TO A STEEL PIN CORNER; THENCE TURN 86 DEGREES 46 MINUTES 46 SECONDS LEFT AND RUN EASTERLY 376.75 FEET TO A STEEL PIN CORNER; THENCE TURN 92 DEGREES 57 MINUTES 20 SECONDS LEFT AND RUN NORTHERLY 692.00 FEET TO THE POINT OF BEGINNING.

Inst # 2002-07653

02/14/2002-07653
08:30 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00
