## **ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA	•	
SHELBY . COUNTY		•
CONVEY, ASSIGN AND DELIVER successors and assigns, that certa WOMAN sum of \$86,640.00 , d. for records on the	unto Alabama Hain mortgage execution in NEW SOUT ated the 29TH abama, in Mortgand the note there	AMERICA, does hereby GRANT, BARGAIN ousing Finance Authority, a corporation, its cuted by KELLY JO GAMBLE, AN UNMARRIED day of, in the principa, and filed age Book No. **, on page No, togethe ein described and all interest of the undersid mortgage.
TO HAVE AND TO HOLD Links the	said Alabama H	ousing Finance Authority, its successors and
assigns, FOREVER. * 2001 - Z	9906	
IN WITNESS WHEREOF, the said to be executed in its name by <u>LEI</u> corporate seal to be hereto affixed	NEW SOUTH FEIGH PUTMAN and attested by I	DERAL SAVINGS*, has caused this instrument, its ASSISTANT VICE**, and its PAM BISHOP, its ereunto duly authorized, this the 18TH ay of
BANK **PRESIDENT		NEW SOUTH FEDERAL SAVINGS BANK
(Corporate Seal)		A FEDERALLY CHARTERED SAVINGS BANK Lender's Name  By:  Name Tallo
Attested by: Ham Bisho		Name, Title LEIGH PUTMAN ASSISTANT VICE PRESIDENT
Name, Title PAM BIS  ASSISTANT SECRET  State of Alabama, County ofIEF	HOP ARY	
I, the undersigned, a notary public LEIGH PUTMAN a	ind <u>PAM BISHO</u> I	whose names as
foregoing conveyance, and who are	ASSISTANT SEC e known to me ac nveyance, they, a	<b>RETARY</b> , respectively, are signed to the knowledge before me on this day, that being such authorized representatives and with full
Given under my hand and official	seal this <u>18TH</u>	day of
	ne: De Alaban	ma. State at Aarge  Out  Out  Out  Out  Out  Out  Out  Ou
	Commission expi	res: 5-7-02
This instrument was prepared by	PAM BISHOP	as an employee of
NEW SOUTH FEDERAL SAVINGS	BANK_ located at	210 AUTOMATION WAY
BIRMINGHAM, AL. 35210		
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02/13/2002-07620
Revised 8/00 CERTIFIED
02:11 FM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00