## **ASSIGNMENT OF MORTGAGE**

## STATE OF ALABAMA COUNTY OF JEFFERSON

| For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the  |
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| receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and  |
| assign to Chase Manhattan Mortgage Corporation that certain mortgage in   |
| the amount of \$92,365.00 executed by Charles S. Robinson and wife, Addie J. Robinson   |
| bearing date of the 30th day of November , 2001, on property described as:  |
|   |
| Lot 1, according to the survey of LaCoosa Estates, as recorded in Map Book 5, Page 35, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama. Shelby County, Alabama.   |
| Instrument and recorded in Book 2001 Page 52889, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and property therein described.  |
| IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 13th day of February, 2002.  |
| LIBERTY MORTGAGE CORPORATION  |
| By: Charoltte C. Leddo, Corporate Secretary   |
| STATE OF ALABAMA<br>COUNTY OF JEFFERSON   |
| I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. |
| Given under my hand and seal this $13th$ day of February, $2002$ .  |
| $\left(\begin{array}{c} \\ \\ \\ \end{array}\right)$  |

NA TA

My Commission Expires: 12/28/04

NOTARY PUBLISES, ATE OF ALABAMA AT LARGE MY COMMISC. I EXPIRES: Lec 28, 2004

BONDED THRU NOTARY PUBLIC UNDERWELLERS