

STATE OF ALABAMA)
JEFFERSON COUNTY)

WHEREAS, First Federal Savings and Loan Association of Bessemer changed its name to First Federal Savings Bank effective June 18, 1991,

WHEREAS, the hereinafter named Mortgagors did heretofore execute mortgages to the First Federal Savings and Loan Association of Bessemer, the same being of record respectively in the Office of the Judge of Probate of Shelby County, Alabama in the volume and at the page set opposite the name of the Mortgagor as follows:

<u>NAME OF MORTGAGOR</u>	<u>LOAN NUMBER</u>	<u>VOLUME</u>	<u>PAGE</u>
Blake, Edward P.	5-751105	2000 / 05058	
Carter, Otis & Dorothy B.	3-790741	1998 / 00439	
Christopher, Patricia Ann. & Hall, Cassandra	600201	Inst# 1999 - 05123	
Curry, Wayne	4-972614	Inst# 1998 - 45738	
Norton, George B. & Levada N.	3-902640	206 / 210	
Reaves, William C. & Barbara R.	3-904618	Inst# 1993 - 01288	
Shangri-La Assisted Living Facility, LLC	3-12-04511	Inst# 2001 - 06957	
Shangri-La Assisted Living Facility, LLC	3-12-904286	Inst# 2001 - 05123	
Sibley, Robert D. & Susan L.	69151708	Inst# 2000 - 31462	

and,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances, which may have been made thereunder, has now been fully paid.

NOW, THEREFORE, the undersigned First Federal Savings Bank does hereby acknowledge full payment and satisfaction of the indebtednesses secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages.

IN WITNESS WHEREOF, First Federal Savings Bank has caused this instrument to be executed by its duly authorized officer on this 8th day of February, 2002.

FIRST FEDERAL SAVINGS BANK, FORMERLY
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER

BY 
Jim Smith, Assistant Vice President

ATTEST:



STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Jim Smith whose name as Assistant Vice President of the First Federal Savings Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the content of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this 8th day of February, 2002.


AS NOTARY PUBLIC
My commission expires 02/08/03

PREPARED BY: Jim Smith
First Federal Savings Bank
1630 Fourth Avenue North
Bessemer, Alabama 35020

02/13/2002-07535
11:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 19.00

CONNIE PATTON, KIERCE & FREEMAN
POST OFFICE BOX 237
BESSEMER, ALABAMA 35021

Inst # 2002-07535