

Inst # 2002-07506

02/13/2002-07506
10:31 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MEL 11.00

Recording Requested By/Return To: SYNOVUS MORTGAGE CORP.
MIN #1000856-0000574818-4

LOAN #574818

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 SHADES CREEK PKWY, STE 350, BIRMINGHAM, AL 35209, does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is P.O. BOX 2026, FLINT, MI 48501-2026, a certain Mortgage dated November 30, 2001, made and executed by JAMES K. HAMBY, to and in favor of The Peoples Bank & Trust Company upon the following described property situated in SHELBY County, State of AL:

such Mortgage having been given to secure payment of Sixty Three Thousand Dollars and Zero Cents (\$ 63,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 2001-538 of the Public Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 4, 2002.

Witness

Witness

Attest

Seal:

SYNOVUS MORTGAGE CORP.

(Assignor)

By:

(Signature)

JEAN MILWOOD
VICE PRESIDENT

This Instrument Prepared By: ANGIE P. MITCHELL
350, BIRMINGHAM, AL 35209

, address: 800 SHADES CREEK PKWY, STE
, tel. no.: (205) 874-1460

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that JEAN MILWOOD whose name as VICE PRESIDENT of SYNOVUS MORTGAGE CORP. a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 4th day of February, 2002.

Notary Name

Notary Exp. Date:

2-18-2003

Signature

FNMA-Multistate/1 Assignment of Mortgage 8/96

VMP-995M1L (9608).01

VMP MORTGAGE FORMS (800)521-7291

