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Inst # 2002-07468

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was prepared by:

R. Shan Padon
PADON & PADON
Attorneys at Law
5 Riverchase Ridge, Suite 100
Birmingham, Alabama 35244

SEND TAX NOTICE TO:

TERRILL V. GRISHAM
2953 BROOK HIGHLAND DRIVE
BIRMINGHAM, AL. 35242

STATE OF ALABAMA)
COUNTY OF SHELBY)

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
WARRANTY DEED

Know All Men by These Presents: That in consideration of TEN DOLLARS and 00/100 (\$10.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt of which is acknowledged, we, SONYA PHILLIPS GRISHAM AND TERRILL V. GRISHAM, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto SONYA PHILLIPS GRISHAM AND TERRILL V. GRISHAM, HUSBAND AND WIFE, (herein referred to as GRANTEEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 124, ACCORDING TO THIS SURVEY OF BROOK HIGHLAND, 4TH SECTOR, AS RECORDED IN MAP BOOK 13, PAGE 12 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SONYA PHILLIPS IS ONE AND THE SAME AS SONYA PHILLIPS GRISHAM

SUBJECT TO:

1. TAXES FOR THE YEAR 2002 WHICH CONSTITUTE A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2002.
2. RESTRICTIONS AND COVRNANTS APPEARING OF RECORD IN SHELBY REAL 228, PAGE 882; SHELBY REAL 228, PAGE 886; SHELBY REAL 263, PAGE 604; INST. NO. 1992-20484, INST. NO. 1993-01877, INST. NO. 1993-18798, INST. NO. 1993-31073, INST. NO. 1994-06901, INST. NO. 1997-06062, INST. NO. 1997-34700 AND INST. NO. 1998-19414.
3. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY RECORDED IN SHELBY REAL 270, PAGE 154.
4. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES, AS RECORDED IN INST. NO. 1999-45445.

RECORDER'S MEMORANDUM
At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction.

02/13/2002-07468
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.50

TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common,

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, SONYA PHILLIPS GRISHAM AND TERRELL V. GRISHAM, HUSBAND AND WIFE, have hereunto set his, her or their signature(s) and seal(s), this the 1st day of February, 2002.

Sonya Phillips Grisham
SONYA PHILLIPS GRISHAM
Terrell V. Grisham
TERRELL V. GRISHAM

STATE OF ALABAMA)
COUNTY OF SHELBY)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that SONYA PHILLIPS GRISHAM AND TERRELL V. GRISHAM, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 1st day of February, 2002.

Wlean M. Bruce
Notary Public

My commission expires: _____
MY COMMISSION EXPIRES AUGUST 22, 2004

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