STATE OF ALABAMA)

COUNTY OF SHELBY

Inst # 2002-07409

02/12/2002-07409
03:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
RELEASE OF MIEN 11.00

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of SIXTY SEVEN DOLLARS AND NO/100 (\$67.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge A. LESTER BURBIC from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 1998, to the following described property:

Lot 3819, according to the survey of Riverchase Country Club, $38^{\rm th}$ Addition, as recorded in Map Book 22, Pg. 140, in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument #1999-15387, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 8th day of February, 2002.

RIVERCHASE RESIDENTIAL ASSOCIATION

Its: President

STATE OF ALABAMA)

COUNTY OF

I, the undersigned Notary Public, in and for said State at Large, hereby certify that <u>Paul R. Maguire</u>, whose name as President of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 8th day of February , 2002.

Motary Public