

STATE OF ALABAMA )

COUNTY OF SHELBY )

Inst # 2002-07407

02/12/2002-07407

03:36 PM CERTIFIED

RELEASE OF LIEN  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of ONE HUNDRED THIRTY FOUR DOLLARS AND 07/100 (\$134.07) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge JOHN ALLEN GREENE from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 2000, to the following described property:

Lot 33, Riverchase Country Club, 2<sup>nd</sup> Addition, as recorded in Map Book 7, Pg. 121, in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument #2001-08372, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 8<sup>th</sup> day of February, 2002.

RIVERCHASE RESIDENTIAL ASSOCIATION

BY:

Paul R. Maguire  
Its: President

STATE OF ALABAMA )

COUNTY OF )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Paul R. Maguire, whose name as President of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 8<sup>th</sup> day of February, 2002.

May J. Cain

Notary Public

MY COMMISSION EXPIRES DEC. 16, 2003