STATE OF ALABAMA

DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES

INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$50. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

| Article I | The name of the corporat | _ | | | | |
|--------------------------------|---|-----------------------------|---|--|--------------------------------|--|
| Article II | The duration of the corporation is "perpetual" unless otherwise stated. | | | | | |
| Article III | The corporation has been any lawful busing | organized ess und | for the following pur er code Ala | rpose(s): bama code | <u>1975.</u> | |
| Article IV | The number of shares which | ch the corpo | ration shall have the | authority to issu | ue is 1,000. | |
| Article V | The street address (NO Suite 230 Pe | PO BOX) o Iham, Al | f the registered office 35124 | | lwy 31 South ne name of the | |
| | registered agent at that o | | ····· | ······································ | <u> </u> | |
| Article VI | The name(s) and address | s(es) of the | Director(s): | Jeffrey | Walker | |
| | 3584 Hwy 31 9 Pelham, AL 3 | South 5 5124 | Swite 230 | | | |
| Article VII | Jeffrey Walker | s(es) of the | Incorporator(s): | | | |
| | 3584 HWY 31 500 | uth Sui | te 230 Pelh | am, AL | 35124 | |
| Any provisio or for the res | n that is not inconsistent with striction of the transfer of sh | n the law for ares may b | the regulation of the e added. | internal affairs | of the corporation | |
| IN W | ITNESS THEREOF, the ur | ndersigned | incorporator execute | ed these Article | es of Incorporation | |
| on this the _ | /J+h | day of | February | <u></u> , | 20 <u>02</u> . | |
| THIS DOCUMENT PREPARED BY: | | | Jeffray Wa Type or Print Name | Ker of Incorporate | or | |
| | | | Signature of Incorp | orator | | |
| Rev. 4/2000 | | ១១៩ៅ | 12/2002-0740 7 PM CERTIFITY COUNTY JUDGE OF PROBA | O ED | | |

105.00

003 CH

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Team Landscaping, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Jeffrey Walker, 3584 Hwy 31 South Ste 230, Pelham, AL 35124 for a period of one hundred twenty days beginning February 11, 2002 and expiring June 12, 2002.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 11, 2002

| Date |
|------|
|------|

Jin Bennett

Jim Bennett

Secretary of State

Inst # 2002-07400

O2/12/2002-07400
O3:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
105.00