

ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA)
COUNTY OF SHELBY)

LOAN NO.: CDC-WOB 3707764008 BIR

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the SMALL BUSINESS ADMINISTRATION all right, title, and interest in and to the following:

Promissory Note, SBA Form 1505, dated this date, in the original principal amount of \$351,000.00, executed by MARC BARNES WILSON, D/B/A MELISSA'S RAINBOW CAR WASH, MARC BARNES WILSON AND NORINE BOYLE WILSON, in favor of the ALABAMA COMMUNITY DEVELOPMENT CORPORATION.

Real Property Mortgage dated this date, executed by MARC B. WILSON AND NORINE B. WILSON, in favor of ALABAMA COMMUNITY DEVELOPMENT CORPORATION, and filed for record on the 12th day of February, 2002, in Instrument No. 2002 7397, in the Office of the Judge of Probate of Shelby County, Alabama.

Security Agreement, SBA Form 1059, dated this date, executed by MARC BARNES WILSON, D/B/A MELISSA'S RAINBOW CAR WASH, MARC BARNES WILSON AND NORINE BOYLE WILSON, in favor of the ALABAMA COMMUNITY DEVELOPMENT CORPORATION.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 12th day of February, 2002.

ALABAMA COMMUNITY DEVELOPMENT CORPORATION

BY: *Diane D. Roehrig*
DIANE D. ROEHRIG
ITS: President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DIANE D. ROEHRIG, whose name as President of the ALABAMA COMMUNITY DEVELOPMENT CORPORATION, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me that, being informed of the contents of said instrument, she, as such officer, and with full authority, executed the same voluntarily, as an act of the corporation, acting in its capacity as aforesaid.

Given under my hand and official seal this 12th day of February, 2002.

[Signature]
NOTARY PUBLIC
My commission expires: 05/31/02

THIS INSTRUMENT PREPARED BY:

Jon M. Turner, Jr.
Najjar Denaburg, P.C.
2125 Morris Avenue
Birmingham, AL 35203

Inst # 2002-07398

02/12/2002-07398
03:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00