

Loan no 1966255089

CORPORATE CANCELLATION AND RELEASE

**STATE OF ALABAMA
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2000-06205 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

CLYDE RANDALL MATHEWS & DAMITA H MATHEWS

to

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

FLEET NATIONAL BANK

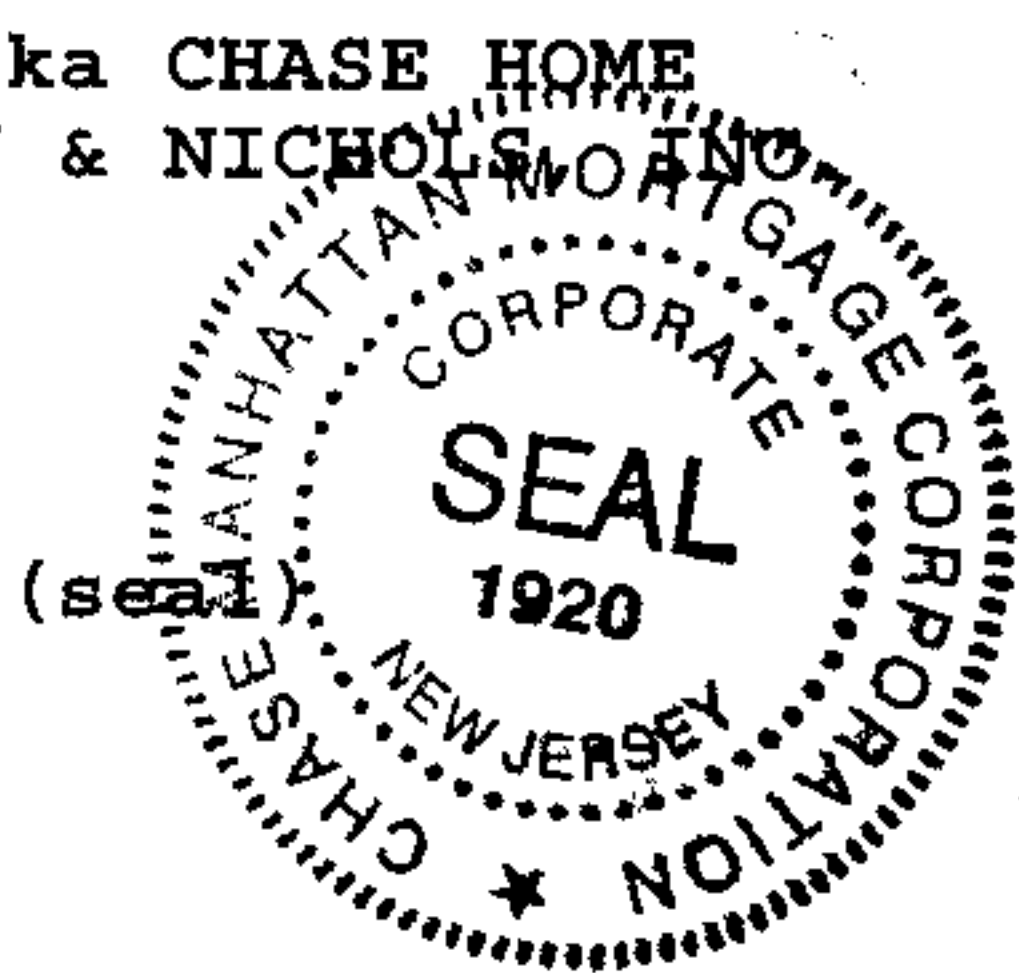
has caused its name to be signed this 31st day of January, 2002

FLEET NATIONAL BANK

by **CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION** By Merger to **TROY & NICHOLS, INC.** their Attorney-in-fact

By:


Chris Jones
Vice President



The State of CALIFORNIA
County of LOS ANGELES

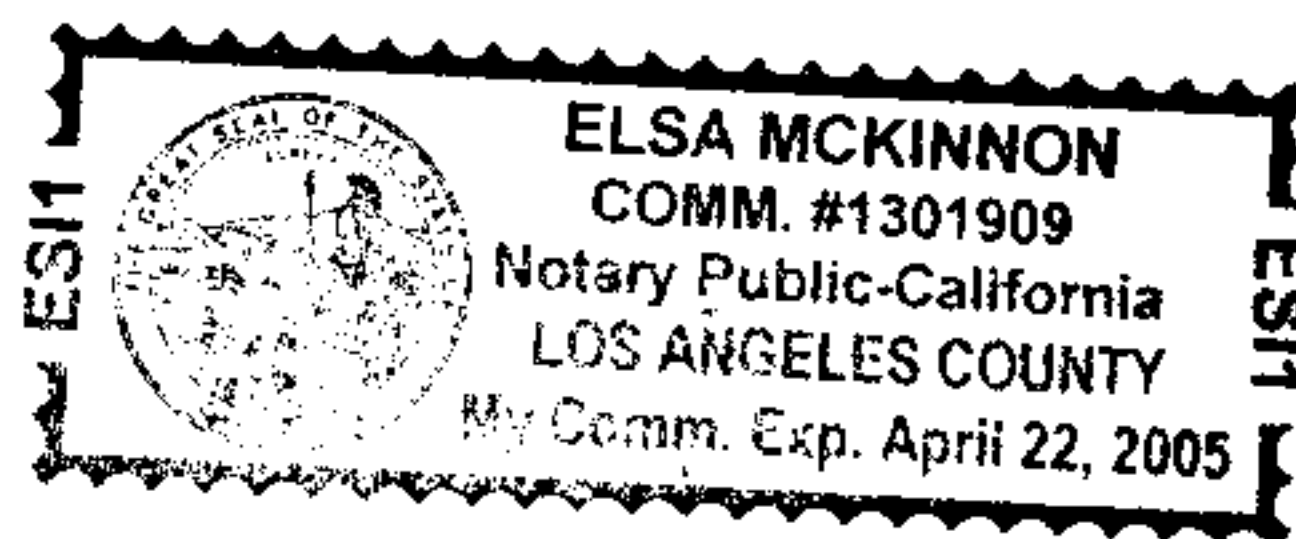
I, the undersigned authority, a notary public in and for said County & State, hereby certify that Chris Jones as Vice President of

CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION By Merger to **TROY & NICHOLS, INC.** AIF for **FLEET NATIONAL BANK**

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 31st day of January, 2002


Elsa McKinnon
Notary Public Comm exp:04/22/2005



Prepared By:
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When recorded send to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CHAS5 LS 25636 Y

Inst # 2002-07351

02/12/2002-07351
01:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

Inst # 2002-07351