

CBR1175

Recording Requested By/Return To:  
BROWN & BATTLES, LLC  
3150 HWY 52 W  
PELHAM, AL 35124

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2701 20th Place South, First Floor, Birmingham, Alabama 35223 does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns a corporation organized and existing under the laws of the State of New Jersey (herein "Assignee"), whose address is 1500 North 19th Street, Monroe, Louisiana 71201 a certain Mortgage dated JANUARY 30, 2002 made and executed by WILLIAM EARNEST MILTON AND DEBRA K. MILTON, HUSBAND AND WIFE

whose address is 521 OVERHILL DRIVE  
PELHAM, ALABAMA 35124

to and in favor of  
COLONIAL BANK

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
FORTY THOUSAND AND NO/100 .....  
(\$ 40,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2002, at page 07349 (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY County, State of ALABAMA

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

895MAL (9512)  
Lender/Investor

12/99

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials: \_\_\_\_\_

Inst # 2002-07350

02/12/2002-07350  
01:56 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CH 17.00

CBR1175

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 30, 2002

Witness: Kami Ramey
Witness: Julie Boyman
Witness: L. Long
Attest

COLONIAL BANK

By: Glenn A. Garrett Jr. (Assignor) (Signature)

Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069, 972-562-1966 [Corporate/Partnership Acknowledgment]

State of Alabama
County of Jefferson
I, the undersigned

Glenn A. Garrett, Jr., a Notary Public in and for said County in said State, hereby certify that

whose name as Mortgage Loan Originator of the COLONIAL BANK

a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 30th day of January, 2002

[Signature]

[Individual Acknowledgment]

State of
County of

I, a Notary in and for said County in said State, hereby certify that COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the day of

# EXHIBIT "A"

**Lot 15, Block 4, according to the Survey of Oak Mountain Estates, Second Sector, as recorded in Map Book 5, Page 76, in the Probate Office of Shelby County, Alabama.**

Inst # 2002-07350

02/12/2002 -07350  
01:56 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

003 CH 17.00

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