

PREPARED BY:

TAB BISIGNANI
Mortgage Now, Inc.

600 Corporate Pkwy., #225
Birmingham, AL 35242
AND WHEN RECORDED MAIL TO

Inst # 2002-07297

NAME Mortgage Now, Inc.
ADDRESS
CITY & 600 Corporate Pkwy., #225
STATE Birmingham, AL 35242

Loan # 620772383

02/12/2002-07297
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL SP41500 ABOVE THIS LINE FOR RECORDER'S USE
11.00

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 6th, 2002, executed by

SANDRA N. PROSCH, A Single Woman and MARK S. PROSCH, A Single Man, Joint Tenants w/Rights of Survivorship

to Mortgage Now, Inc.
a corporation organized under the laws of The State of Alabama and whose principal place of business is
600 Corporate Pkwy., #225, Birmingham, AL 35242
and recorded in Liber 2002 page(s) 07296 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

LOT 69 ACCORDING TO THE FINAL RECORD PLAT OF GREYSTONE FARMS, GUILFORD PLACE PHASE 2 AS RECORDED IN MAP BOOK 22 PAGE 24 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

Date of Execution: 02/11/02

ALSO KNOWN AS: 4731 GUILFORD WAY, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Now, Inc.

STATE OF Alabama
COUNTY OF Shelby

On February 11, 2002 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared TAB BISIGNANI
known to me to be the President
and , known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public Mary Rogers Shelby County,
My Commission Expires 2-6-05

Tab Bisignani
By: TAB BISIGNANI
President

Its: _____

By: _____

Its: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)