

PREPARED BY:

TAB BISIGNANI
Mortgage Now, Inc.

600 Corporate Pkwy., #225
Birmingham, AL 35242
AND WHEN RECORDED MAIL TO

Inst # 2002-07295

NAME Mortgage Now, Inc.
ADDRESS
CITY & 600 Corporate Pkwy., #225
STATE Birmingham, AL 35242

02/12/2002-07295
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 REL 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 621222824

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 4th, 2002, executed by

LAURA G. MILHAM, A Married Woman and WILLIAM MILHAM, A Married Man, Joint Tenants w/Rights of Survivorship

to Mortgage Now, Inc.

a corporation organized under the laws of The State of Alabama

and whose principal place of business is

600 Corporate Pkwy., #225, Birmingham, AL 35242

and recorded in Liber

2002

page(s)

07294

SHELBY

County Records.

State of ALABAMA

described hereinafter as follows:

LOT 19 ACCORDING TO THE SURVEY OF SPRING GATE SECTOR 1 PHASE 4 AS RECORDED
IN MAP BOOK 22 PAGE 142 IN THE PROBATE OFFICE OF SHELBY COUNTY
ALABAMA---BEING SITUATED IN SHELBY COUNTY ALABAMA

Date of Execution: 02/08/02

ALSO KNOWN AS: 1225 KING ARTHUR COURT, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Now, Inc.

STATE OF Alabama
COUNTY OF Shelby

On February 08, 2002 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared TAB BISIGNANI
known to me to be the President

and , known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

My Commission Expires

7-6-05

Shelby County.

By: TAB BISIGNANI
President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)