SUBORDINATION AGREEMENT

Pursuant to the terms of the mortgage entered into by and between Johnny B.

Gardiner and Vicki M. Gardiner to the National Bank of Commerce of Birmingham on December 22, 2000 and recorded in Instrument Number 2001/02253 in the Probate Office of Shelby County, Alabama.

National Bank of Commerce of Birmingham does declare the lien of its mortgage dated December 22, 2000 and recorded in Instrument Number 2001/02253 in the Probate Office

of Shelby County, Alabama to be second and subordinate to the lien of the mortgage given by National Bank of Commerce of Birmingham to Johnny B. Gardiner and Vicki

M. Gardiner in the amount of Eighty Thousand and no/100-----(\$80,000.00) executed on December 26, 2001 recorded in the Probate Office of Shelby County, Alabama.

Both mortgages are encumbering certain real property described as:

Lot 7, according to the Survey of Valley Station, First Sector, as recorded in Map Book 7, Page 47, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, this Subordination Agreement has been executed on this

Johnny B. Gardiner

Vicki M. Gardiner

NATIONAL BANK OF COMMERCE

OF BIRMINGHAM

BY:

Its: Vice President

STATE OF ALABAMA) COUNTY)	
hereby certify that hong to define foregoing instrument, and who is known being informed of the contents of satthe date the same bears date.	otary Public in and for said county in said state, whose name is signed to the nown to me, acknowledged before me on this day that, aid instrument, he executed the same voluntarily on
Given under my hand and officia	al seal of office this Hold day of <u>Pecember</u> , 2001. Clean the Hender of Pecember of Pecember of 1901. Notary Public
AFFIX SEAL	
My Commission Expires: 10-2	.05
•	
STATE OF ALABAMA) COUNTY OF Shelby)	
National Bank of Commerce of Bir who is known to me acknowledged	blic, in and for said county in said state hereby certify whose name as Vice President of mingham is signed to the foregoing Agreement and before me that being informed of the contents of the or she, is his/her capacity as such officer executed the coration.
Given under my hand and offical se	eal of office this the down day of December, 2001.
	Notary Public
AFFIX SEAL	NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Mar. 1, 2003 MY COMMISSION EXPIRES: UNDERWRITERS
My Commission Expires:	MY COMMISSION EXPIRES: WIST. 13 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 2002-07270

OB/12/2002-07270
10:42 AM CERTIFIED
SHELBY CUUNTY JUDGE OF PRUBATE
14.00
002 CH