

Recording Requested By: .
Professional Lenders Alliance

When Recorded Return To:

Professional Lenders Alliance
1665 Scenic Avenue
Suite 200
Costa Mesa, CA 92626-

Inst # 2002-07245

02/12/2002-07245
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

DISCHARGE OF MORTGAGE



Ameriquest Mortgage Company #:0030917249 "POOL" Lender ID: / Shelby Jefferson (Birmingham Div.), Alabama

KNOW ALL MEN BY THESE PRESENTS,
That AMERIQUEST MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 07/10/2001, made and executed by
CHARLES H POOL AND JACKIE C. POOL, HUSBAND AND WIFE to secure payment of the
principal sum of \$77,000.00 plus interest, originally to AMERIQUEST MORTGAGE
COMPANY, in the County of ~~JEFFERSON (BIRMINGHAM DIV.)~~ and the State of ALABAMA,
Recorded 07/26/2001 as Instrument No. 2001-31048 is now Paid and Satisfied,
and is therefore discharged. *SHELBY COUNTY

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

AMERIQUEST MORTGAGE COMPANY

On November 13, 2001

By:

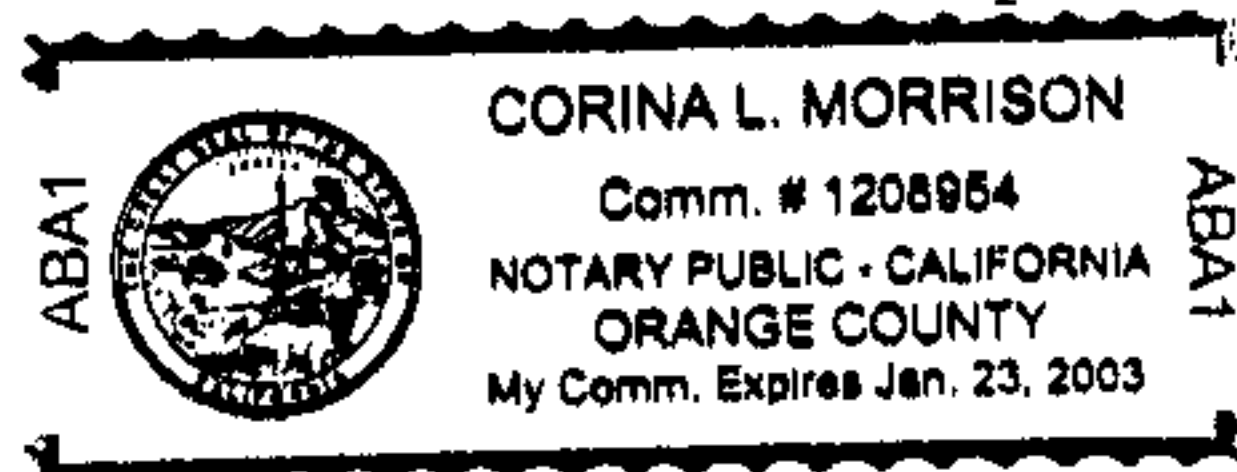
Michele Timmerman
MICHELE TIMMERMAN, VICE PRESIDENT

STATE OF California
COUNTY OF Orange

ON November 13, 2001, before me, CORINA L. MORRISON, a Notary Public in and for
the County of Orange County, State of California, personally appeared Michele
Timmerman, Vice President, personally known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

Corina L. Morrison
CORINA L. MORRISON

Notary Expires: 01/23/2003 #1208954



* Document Prepared By: Teresa Garcia (This area for notarial seal)
Teresa Garcia, 1665 Scenic Ave., Suite 200, Costa Mesa, CA 92626 (714) 481-9121
MLM-20011113-0003 ALJEFF2 JEFFERSON (BIRMINGHAM DIV.) AL BAT: 4132/0030917249 KXALDOM1