

This form was prepared by Karen Snow as an employee of Castle Mortgage Corporation, P.O. Box 12785, Birmingham, AL 35202-6785. (205)870-8980.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1849 DATA DRIVE, BIRMINGHAM, AL 35244, does hereby grant, sell, assign, transfer and convey, unto Castle Mortgage Corporation, its Successors and/or Assigns as their interest may appear, a corporation organized and existing under the laws of Delaware, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-6785, a certain Mortgage dated December 13, 2001, made and executed by Linda U. Brown and husband, James Alan Brown to and in favor of ALABAMA TELCO CREDIT UNION and given to secure payment of \$121,600.00 which Mortgage is of record in Book, Volume or Liber No. 2002-00811, at page _____ of the Probate Records of SHELBY, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 13, 2001.

ALABAMA TELCO CREDIT UNION

BY: _____

George C. Hawkins, III

ITS: Authorized Signatory

STATE OF: Alabama

COUNTY OF: Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as its authorized signatory of ALABAMA TELCO CREDIT UNION, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 13th day of December, 2001.

My commission expires: December 13, 2002

Mary B. Brayton

Notary Public

Inst # 2002-07154

02/11/2002-07154
03:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

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