## TRANSFER AND ASSIGNMENT

STATE OF Alabama	)			
COUNTY OF Shelby	)			
FOR VALUE RECEIVED, the bargain, sell, convey, assign a successors and assigns, thos described, and filed as indicate therein described and all its inmortgages, viz:	and deliver unt e certain morte ted below, toge	to <u>Hibernia</u> gages hereina ether with debt	National Bank fter more particula s thereby secured	, its arly d, the notes
NAMES(S) OF	BOOK	BAGE	COLINTY	STATE
MORTGAGOR Todd M. Thompson and spouse, Susan	BOOK	PAGE	COUNTY Shelby	Alabama
P. Thompson	200a -	07083		
	0.000	· · · · · ·		
THIS TRANSFER AND ASSIST TO HAVE AND TO HOLD unit and assigns, forever.  IN WITNESS WHEREOF, the caused these presents to be a nuary	to the said <u>Hil</u> es said Coats &	bernia Nati	onal Bank, its wner of said mort	successors
	В	,. ( k		<b>E</b>
	Di	R. B. COATS	, III PRESIDEN	T
ATTESTED BY:	oi Pre	<u></u>		
STATE OF ALABAMA) COUNTY OF JEFFERSON)				
I, the undersigned authority, certify that R. B. Coats, III, who foregoing instrument, and who that, being informed of the coauthority, executed same vol	ho is President no is known to ontents of the c	t of Coats & Co me, acknowled convevance, he	o., Inc., is signed to dged before me o e as such officer v	to the n this day vith full
GIVEN UNDER MY HAND A January , 200	_	SEAL this the	22nd day of	
		200	-1 1/	26
My Commission expires:	9/11/0	No	tary Public	V. TAY
			H. H.	OTAR,

02:15 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

\_noi MEL 11.00

COATS & CO., INC.

2000-B SOUTHBRIDGE PARKWAY, SUITE 150 BIRMINGHAM, ALABAMA 35209 02/11/2002-07084