

STATE OF ALABAMA }
COUNTY OF Shelby }

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION in hand paid by the undersigned, **ANCHOR MORTGAGE SERVICES, INC.**, an Alabama Corporation, by **TRUSTMARK NATIONAL BANK**, the receipt whereof is hereby acknowledged, the undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto **TRUSTMARK NATIONAL BANK**, its successors and assigns, that certain mortgage executed by Jonathan A. Woodham, An unmarried Individual in the original principal sum of \$ 81,200.00 dated February 2, 2002, recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 2002- Page 07079, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 3, in Block 7, according to Wildewood Village, second sector, as recorded in map book 8, page 35, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, **ANCHOR MORTGAGE SERVICES, INC.** has caused this instrument to be executed by Vicki Williams, its President, who is duly authorized, on this 1st day of February, 2002

ANCHOR MORTGAGE SERVICES, INC.

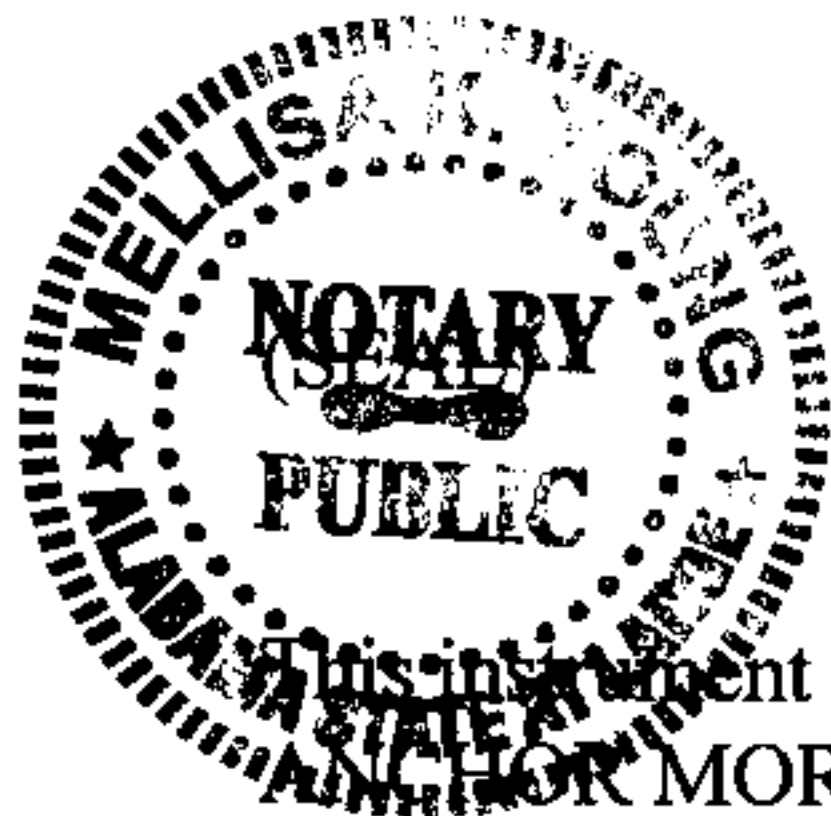
BY *Vicki Williams*
VICKI WILLIAMS, PRESIDENT



STATE OF ALABAMA, COUNTY OF MONTGOMERY}

The undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that VICKI WILLIAMS, whose name as PRESIDENT of **ANCHOR MORTGAGE SERVICES, INC.**, an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 1st day of February, 2002.



Melissa K. Green
NOTARY PUBLIC

My commission expires: 03/16/2003

This instrument prepared by:
ANCHOR MORTGAGE SERVICES, INC.

02/11/2002-07080
02:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MEL 11.00

Inst # 2002-07080