

Prepared By: P. Zehnder
When Recorded, Mail and Return To:
Household Mortgage Services
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126 2857878

Loan No. 14996771-

Prepared by: AMERIQUEST MORTGAGE COMPANY
Address: 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For VALUABLE CONSIDERATION, receipt of which is hereby acknowledge,

AMERIQUEST MORTGAGE COMPANY

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as "LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF" **

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Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, 64318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026
MERS #: 1000460-000 2857878-3
PH #: 1-888-679-6377

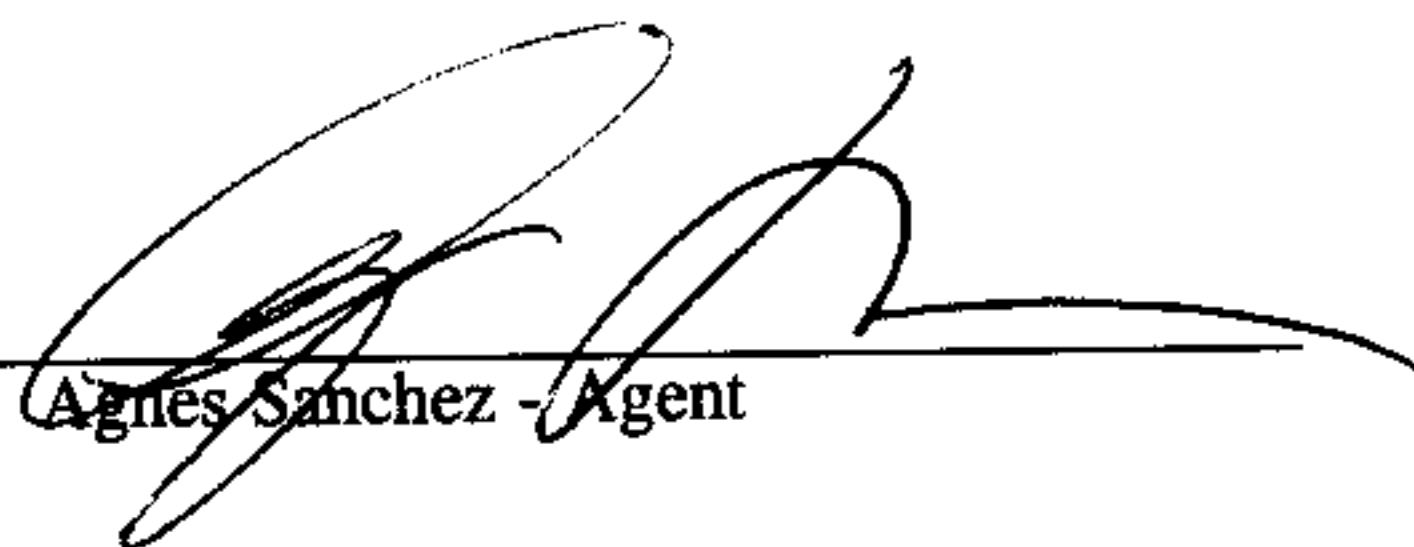
from TERRY L. REAGIN AND MARIA RIVERA REAGIN

DOC# 20000-05231 RECDT 2-21-00
dated 01/19/00, of record in Mortgage Fiche N/A, Frame 1-8
in the Office of the Probate Judge of SHELBY County, Alabama, to

(hereinafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, on 02/04/00.

AMERIQUEST MORTGAGE COMPANY


Agnes Sanchez - Agent

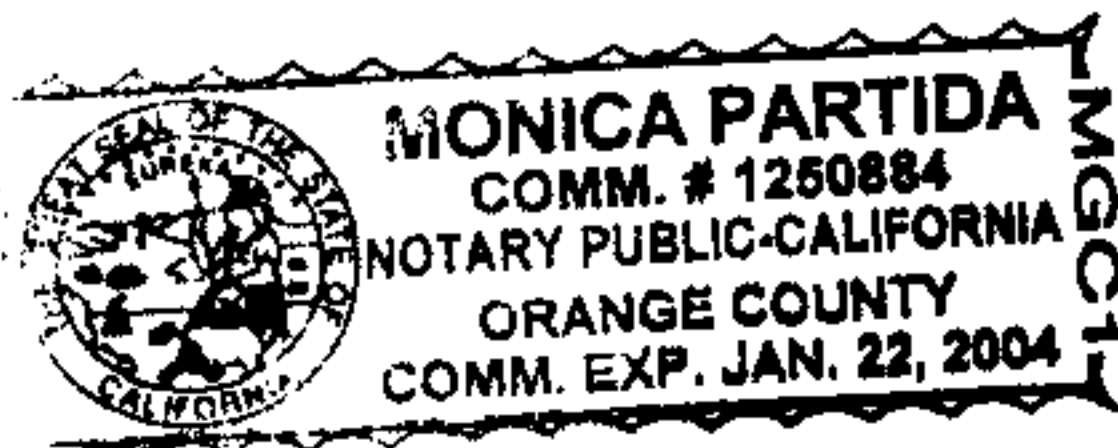
State of California
County of ORANGE

On 02/04/00 before me,
personally appeared Agnes Sanchez

Monica Partida

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




Monica Partida (Seal)

Terry L. Reagin and Maria Rivera Reagin

3. THE LAND REFERRED TO IN THIS COMMITMENT IS SITUATED IN THE COUNTY OF **Shelby**, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:

A parcel of land located in the NE 1/4 of the NE 1/4 of Section 18, Township 18, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Begin at the Northwest corner of the NE 1/4 of the NE 1/4 of Section 18, Township 18, Range 1 East, run thence East along quarter section line 144 feet, thence in a Southeasterly direction 68 feet to the junction of the right of way of the New Farm to Market survey on the Old Ashville-Columbiana Road and the first driveway to Wahapa Lake for point of beginning, thence run East along the right of way to said Wahapa Lake Drive 148 feet, thence Southwest 148 feet, thence Northwest to the right of way of said New Farm to Market Survey, 148 feet, thence Northeast 148 feet to point of beginning.

2857878

NOTE: THIS COMMITMENT CONSISTS OF INSERT PAGES LABELED SCHEDULE A, SCHEDULE B - SECTION 1, SCHEDULE B - SECTION 2, AND IF NECESSARY, SCHEDULE C.
THIS COMMITMENT IS INVALID UNLESS THE INSURING PROVISIONS AND SCHEDULES A, B AND C ARE ATTACHED.

Inst # 2002-07073

002/11/2002-07073
01:54 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00