

ASSIGNMENT OF MORTGAGE

(STATE OF ALABAMA)
(SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Home Loans, Inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by ROBERT COLE AND JANICE COLE, HUSBAND AND WIFE * on the 11TH day of JANUARY, 2002, * and recorded in 2001, Page 21586, of the public records of SHELBY County, ALABAMA; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

SEE ATTACHED EXHIBIT "A"

* AND MODIFIED ON THE 11TH DAY OF JANUARY, 2002, AND RECORDED IN 2002, PAGE 07064, OF THE PUBLIC RECORDS OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Laurie Trimm, its Vice President, and attested by June H. Langston, its Vice President, all as of the 11TH day of JANUARY, 2002, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

National Bank of Commerce of Birmingham
By:

Laurie Trimm
Laurie Trimm
Its Vice President

Attest:
By:

June H. Langston
June H. Langston
Its Vice-President

(STATE OF Alabama)
(Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for said County, State of Alabama, hereby certify that Laurie Trimm, whose name as Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of Jan, 2002.

This instrument prepared by:

Angela Carter Brazill
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
NOTARY COMMISSION EXPIRES: Aug. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 2002-07065

02/11/2002-07065
01:31 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
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Lot 1732-A, according to the Re-subdivision of Highland Lakes, 17th Sector, an Eddleman Community, as recorded in Map Book 27 page 90 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Inst. #1994-07111 and amended in Inst. No. 1996-17543 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 17th Sector, recorded as Inst. #2000-41317 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Inst. # 2002-07065

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SHELBY COUNTY JUDGE OF PROBATE
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