

Mortgagor: Jackie T Lee Jr
Deanna M Lee
MAI Loan# : 520654
Pd in Full: 12/27/01

State of ALABAMA

County Shelby

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

See Exhibit "A" for Legal Description

Recorded in Inst # 1997-08475

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 24th day of January, 2002.

(CORPORATE SEAL)

BY: Patricia A Copeland
Patricia A Copeland
Vice President

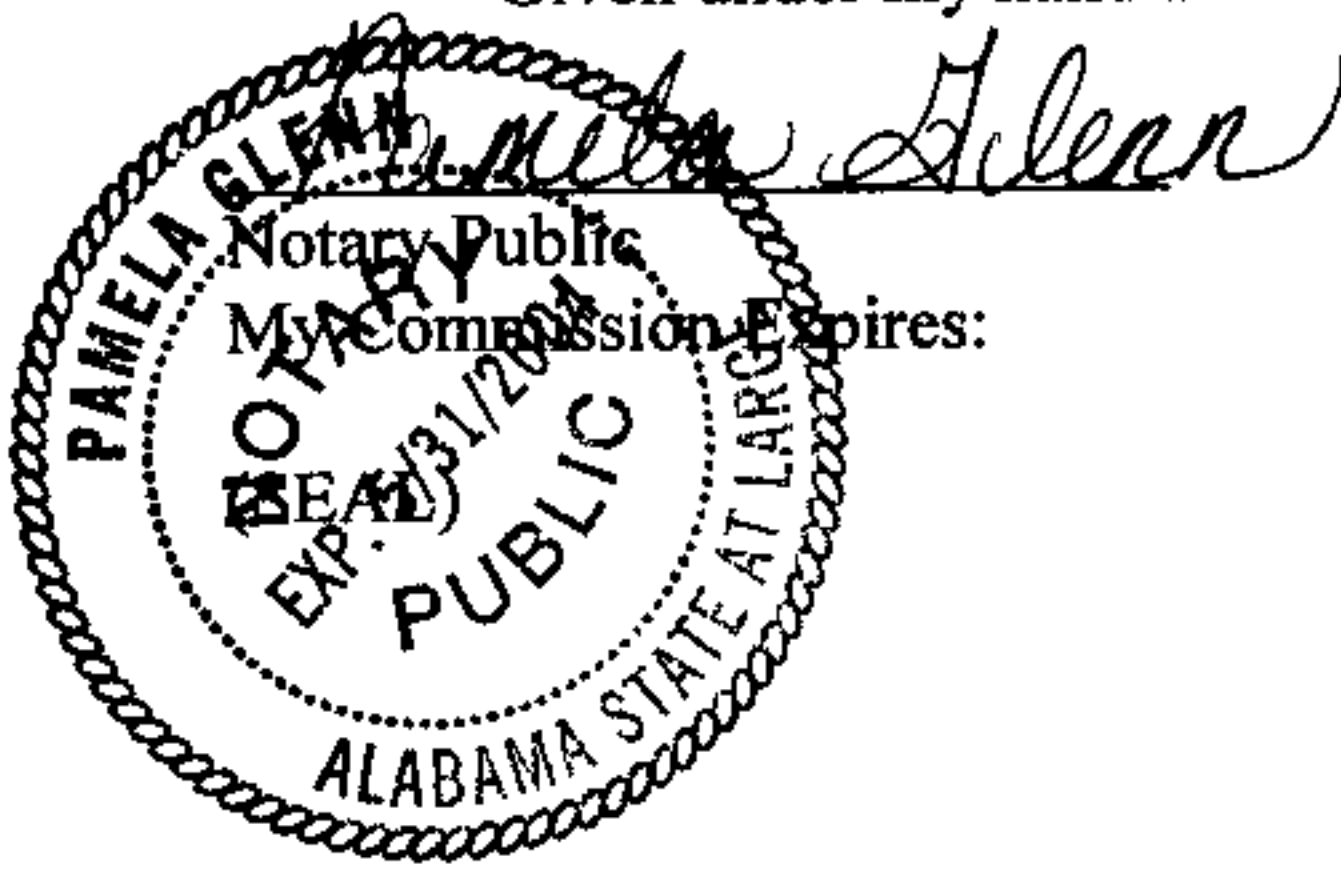


State of Alabama

County of Jefferson

I, Pamela Glenn, a Notary Public in and for said County in said State, hereby certify that Patricia A Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 24th day of January, 2002.



This instrument prepared by:

JEAN BEARDEN
MortgageAmerica, Inc.,
PO Box 43500
Birmingham, Al. 35243

02/11/2002-07017
11:54 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00

Inst # 2002-07017

LEE
520654

EXHIBIT "A"

A part of Lot 16, according to the survey of Chelsea Estates, First Addition as recorded in Map Book 5, page 65, in the Probate Office of Shelby County, Alabama, and being more particularly described as follows:

Commence at the Northeast corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 35, Township 19 South, Range 1 West; thence run West along the Northern boundary line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 653.85 feet; thence turn as angle of 90 degrees 00 minutes left and run Southerly for 610.94 feet to the point of beginning; thence turn 50 degrees 52 minutes 50 seconds left and run Southeasterly for 276.29 feet to the Northwesterly right of way line of Little Creek Circle; thence turn an interior angle of 85 degrees 49 minutes left to chord of a curve with a delta angle of 07 degrees 33 minutes and an arc of 125.13 feet; thence run along said chord for 125.04 feet; thence turn an interior angle from chord of 94 degrees 07 minutes left and run Northwesterly for 240.0 feet; thence turn an interior angle of 102 degrees 23 minutes 30 seconds left and run 127.3 feet to the point of beginning.

Inst # 2002-07017

02/11/2002-07017
11:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00