NOTARY PUBLIC-CALIFORNIA W

LOS ANGELES COUNTY

COMM. EXP. MARCH 19, 2003;

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage or as Doc# 1996-28720 of the , Page Book records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

STEVEN L. THOMPSON AND ABBEY C THOMPSON

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

CHASE MORTGAGE COMPANY

has caused its name to be signed and its corporate seal to be impressed this 21st day of January, 2002

CHASE MORTGAGE COMPANY

Chris Jones Vice President

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Chris Jones the Vice President

CHASE MORTGAGE COMPANY

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 21st day of January, 2002

Star Hillman

Notary Public \Comm exp:03/19/2003

Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to: Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

CHAS5

02/11/2002-07014 11:42 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11:00

11:00

Inst # 2002-07014