This instrument was prepared by: Clayton T. Sweeney, Attorney 2700 Highway 280 East, Suite 160 Birmingham, AL 35223 Send Tax Notice To: H.P.H. Properties, Inc. 2236 Cahaba Valley Drive, Suite 100 Birmingham, AL 35242

STATE OF ALABAMA
)
: GENERAL WARRANTY DEED
COUNTY OF SHELBY
)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Eighteen Thousand Five Hundred and 00/100 (\$18,500.00), and other good and valuable consideration, this day in hand paid to the undersigned Beacon Development, L.L.P., an Alabama Limited Liability Partnership (hereinafter referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, H.P.H. Properties, Inc., (hereinafter referred to as GRANTEE), its successors and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 26, according to the Survey of Savannah Pointe, Sector II, Phase IV, as recorded in Map Book 29, Page 45, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject To:

Ad valorem taxes for 2002 and subsequent years not yet due and payable until October 1, 2002. Existing covenants and restrictions, easements, building lines and limitations of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns for ever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S successors and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the 31st day of January, 2002.

Alan C. Howard, Managing Member

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Alan C. Howard, whose name as Managing Member of Beacon Development, L.L.P., an Alabama Limited Liability Partnership, is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such Officer and with full authority, signed the same voluntarily for and as the act of said limited liability partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 31st day of January, 2002.

NOTARY PUBLIC
My Commission Expires: 8/5/03 7/22/02

Inst # 2002-06998

O2/11/2002-U6998
O9:O3 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 29.50