

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

2 0 0 2 6 0 / 2 3 6 2

Order No.
Escrow No.
Application No.
Loan No. 998501514

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Inst # 2002-06924

02/08/2002-06924
02:46 PM CERTIFIED
JUDGE OF PROBATE
SHELBY COUNTY
14.00
002 CH

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated OCTOBER 29, 2001
executed by RALPH G. SANCHEZ AND SHANDA C. SANCHEZ, HUSBAND AND WIFE

, as mortgagor,
to MORTGAGESOUTH, LLC
, as mortgagee,
and recorded concurrently herewith in the office of the Judge of Probate of
JEFFERSON County, State of ALABAMA, describing
land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

mtg filed 200260/2361
2002-06923

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE OCTOBER 29, 2001
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, CHERYL T. CARTEE,
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER
whose name as MANAGER
of MORTGAGESOUTH, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 29TH
day of OCTOBER, 2001

[Signature]
Notary Public

My Commission Expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jul 26, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

[Signature]
J. HUNTER PALMER, MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC



Loan No.: 998501514

Date: OCTOBER 29, 2001

Property Address: 1532 FAIRWAY VIEW DRIVE, BIRMINGHAM, ALABAMA 35244

Exhibit "A"

Legal Description

LOT 708, AS RECORDED TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, SEVENTH ADDITION
RESIDENTIAL SUBDIVISION, AS RECORDED IN MAP BOOK 8, PAGE 176, IN THE OFFICE OF THE
JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND IN MAP BOOK 140, PAGE 18, IN THE OFFICE
OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

THE PROPERTY IS 50% IN EACH COUNTY.

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GAL.MSC

State of Alabama - Jefferson County
I certify this instrument filed on:
2002 JAN 25 P.M. 12:54
Recorded and \$
and \$
\$ 7.00
Deed Tax and Fee Amt. 7.00
MICHAEL F. BOLIN, Judge of Probate
020869/2362 BESS
020869/2002-06924
02:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00