

Inst # 2002-06887

Please Return To: PO Box 10844
B'ham, AL 35282-8844

02/08/2002-06887
02:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00

Recording Requested By/Return To: Synovus Mortgage Corp.
MIN #1000856-0000477807-5

LOAN #477807

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7505 Waters Ave. Suite F3, Savannah, GA 31406, does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is P.O. BOX 2026, FLINT, MI 48501-2026, a certain Mortgage dated August 16, 2001, made and executed by EDWARD DAVID HAGANS, AN UNMARRIED MAN, upon the following to and in favor of THE BANK described property situated in SHELBY County, State of AL METES AND BOUNDS :

such Mortgage having been given to secure payment of Sixty Two Thousand Eighty Dollars and Zero Cents, (\$ 62,080.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 41035 (or as No.) of the Public Records of SHELBY County, State of AL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

September 14, 2001

Witness

Witness

Attest

Seal:

Synovus Mortgage Corp.

(Assignor)

By:

(Signature)

This Instrument Prepared By: KATHY L. AMMONS
Savannah, GA 31406

, address: 7505 Waters Ave. Suite F3,
, tel. no.: (912) 691-2800

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that Bill Woody whose name as Asst. V.P. of Synovus Mortgage Corp. a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 14th day of September, 2001.

Notary Name

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

Notary Exp. Date

MY COMMISSION EXPIRES: MAR. 11, 2003

BONDED THRU NOTARY PUBLIC UNDERWRITERS

Signature

FNMA-Multistate/1 Assignment of Mortgage 8/96

UIMP-995M1L (9608).01

VMP MORTGAGE FORMS - (800)521-7291

