

ASSIGNMENT OF MORTGAGE

LS10515

STATE OF ALABAMA
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to North American Mortgage Company that certain mortgage in the amount of \$ 97,389.00 executed by Jack A. Donovan and Michelle L. Donovan

bearing date of the 2nd day of November, 2001, on property described as:
Lot 309, according to the Amended Map of The Village at Stonehaven, Phase 3, First Addition, recorded in Map Book 28, page 27, in the Probate Office of Shelby County, Alabama.

Inst # 2002-04390

01/25/2002-04390
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

Instrument No. 2002-00295 and re-recorded in Instrument No. _____ and recorded in ~~BOOK~~ 2002 Page 06799, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 2nd day of November, 2001.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C. Leddo
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 2nd day of November, 2001.

Peggy Bryant
Notary Public

My Commission Expires:

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Dec 28, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

02/08/2002-06800
11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

Inst # 2002-06800