

PREPARED BY:

CMI
P.O. BOX 1800
FARMINGTON HILLS, MI 48333-9904
CMI ACCOUNT #0625788638
PREPARED BY: KAISHA RIVERS
TELEPHONE # 1-800-736-6006
MIN:

WHEN RECORDED, RETURN TO:
WILLIAM JOHNSON
7529 HIGHWAY 49
COLUMBIANA, AL 35051-3877

Inst # 2002-06793

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO WILLIAM PAUL JOHNSON AND, CELIA FREEMAN JOHNSON, HUSBAND AND WIFE OF THE COUNTY OF SHELBY, STATE OF ALABAMA, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE TO NORTH AMERICAN MORTGAGE COMPANY DEED BEARING THE DATE OF MAY 18, 1993, RECORDED IN THE RECORDER'S OFFICE OF SHELBY COUNTY IN THE STATE OF ALABAMA IN THE BOOK NO. OF RECORDS ON PAGE AS DOCUMENT NO. 1993-15453 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF SHELBY AND THE STATE OF ALABAMA AS FOLLOWS, TO-WIT:

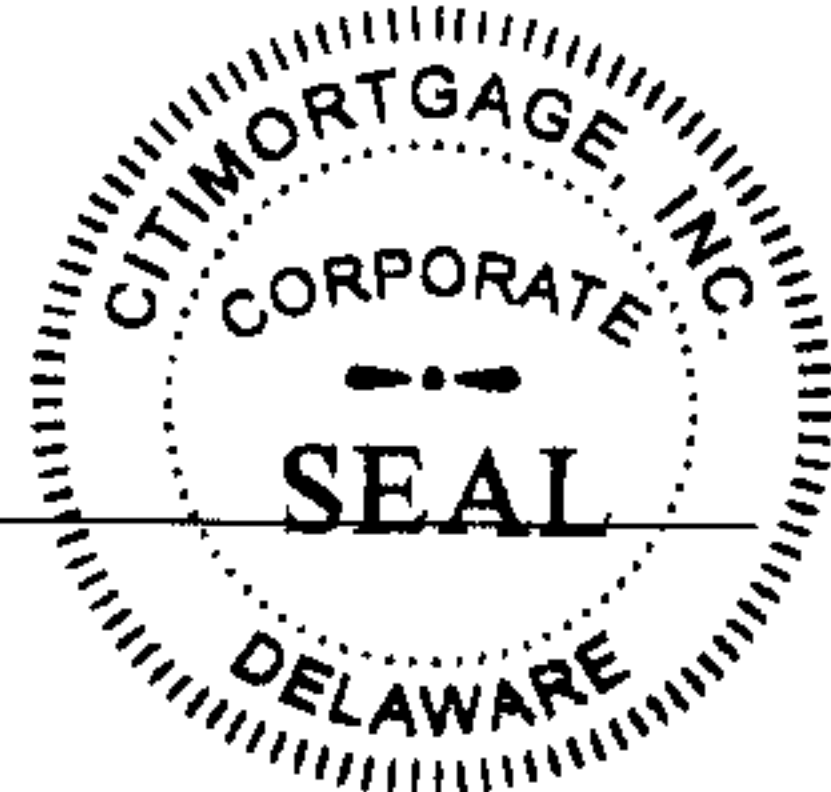
SEE ATTACHED LEGAL DESCRIPTION

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON DECEMBER 14, 2001.

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC.

BY: Linda Ferguson
LINDA FERGUSON
ASSISTANT SECRETARY



STATE OF MICHIGAN)
) ss
COUNTY OF OAKLAND)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT LINDA FERGUSON PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON DECEMBER 14, 2001.

David F. Mickus
NOTARY PUBLIC

DAVID F. MICKUS
NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN
ACTING IN OAKLAND COUNTY, MICHIGAN
MY COMMISSION EXPIRES FEB. 14, 2005

02/08/2002-06793
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

EXHIBIT "A"

Commence at the Southeast Corner of the Northwest Quarter of the Southeast Quarter of Section 11, Township 20 South, Range 1 West for the point of beginning. Thence run East along 1\4-1\4 Section for 295.43 feet; thence turn an angle of 81 deg. 26 min. 41 sec. left and run Northerly for 18.81 feet to the South right of way line of Shelby County No. 49; thence run Northwesterly along said road right of way line along a curve (having a delta angle of 15 deg. 53 min. 54 sec. and a radius of 2088.86 feet) for 579.61 feet; thence from chord turn an angle of 08 deg. 01 min. 58 sec. right and run along said road right of way line for 341.71 feet; thence turn an angle of 112 deg. 48 min. 56 sec. left and run 405.33 feet to an old fence line running in an East - West direction; thence turn an angle of 88 deg. 58 min. 41 sec. left and run East along old fence line for 577.47 feet to a fence running in a North - South direction; thence turn 90 deg. 00 min. 04 sec. left and run 87.24 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 2002-06793

02/08/2002-06793
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

Inst # 1993-15453

05/28/1993-15453
09:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 MCD 165.50