## RELEASE OF MORTGAGE \* 2002-06782

## STATE OF ALABAMA

02/08/2002-06782 AZ AM CERTIFIED

CHILTON COUNTY	SHELBY COUNTY JUDGE OF PROBATE
KNOW ALL MEN BY THESE PRESENT	TS, 001 that PEACHTREE BANK,
mortgagee under a certain mortgage exec	uted by <u>Rex Hall</u>
	in favor of PEACHTREE BANK,
and recorded in Book1999_, Page25	5925 , in the Office of the
Judge of Probate, Shelby	County, Alabama does hereby
fully discharge and release said real	estate mortgage from the
lien and operation thereof or any	claim of any nature or
description thereunder.	
Witness our hand and seal this the	25th day of January,
<u>2002</u> .	
PEAC	CHTREE BANK
BY: <sub>≠</sub>	James M. Achell
	Title: Vice-President
STATE OF ALABAMA	
CHILTON COUNTY	
I, the undersigned authority, in a	nd for said County, in said
State, hereby certify thatRonnie Mi	tchell , whose
name as <u>Vice-President</u> of	E PEACHTREE BANK, is signed
to the foregoing conveyance, and who is	known to me, acknowledged
before me on this day that, being infor	med of the contents of the
conveyance, he, as such officer, and wit	th full authority, executed
the same voluntarily for and as the act	of said corporation.
Given under my hand and official seal, this $\_$ 25th day of	
January , 2002 .	

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Dec 19, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS