

Inst # 2002-06779
02/08/2002-06779
10:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 14.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 1949455933 (981165825) [26300672 FHLMC]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

hereby sells, assigns, transfers and sets over to: CHASE MANHATTAN MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by MARK DOLAN AND JANE C. DOLAN

to SOUTHERN CAPITAL RESOURCES INC

dated JANUARY 28, 1999 and recorded on FEBRUARY 10, 1999 in Mortgage Book No. _____ Page _____ Doc No. 1999-05709 or, Fiche or Roll _____ and Frame _____ in the office of the Judge of Probate, SHELBY County, Alabama.



Loan No.

J=FS796A.S.31249

LOAN NO. 1949455933 (981165825) [26300672 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 28th day of JANUARY 2002, but effective the 16th day of JULY 1999.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK

By [Signature]
CARLA TENEYCK
VICE PRESIDENT

By [Signature]
DIANA ANDERSON
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BINGHAM) ss

On JANUARY 28, 2002 before me JOAN COOK
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.001.002
C=S.1158.0003

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