

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No.

Inst # 2002-06732

02/08/2002-06732
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and transfer to SUNTRUST MORTGAGE, INC. its successors and assigns, all its right, title and interest in and to a certain mortgage executed by BRANDON S. HOLDERFIELD AND JULIE HOLDERFIELD and bearing the date of the 30th day of January, 2002, and recorded in the office of the Judge of Probate of Jefferson County, State of Alabama, describing land therein as:

LOT 16, BLOCK 3, ACCORDING TO THE SURVEY OF INDIAN WOOD FOREST, THIRD SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 104, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

2002-06731

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE January 30, 2002
STATE OF Alabama
COUNTY OF Jefferson

I, CHERYL T. CARTEE

a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER

whose name as Assistant Secretary
of Mortgage Electronic Registration Systems Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th
day of January, 2002

Notary Public

My Commission Expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jul 26, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

J. Hunter Palmer
J. Hunter Palmer, Assistant Secretary

This instrument prepared by:

MORTGAGESOUTH, L.L.C.

2501 20th Place South, Suite 410

Birmingham, AL 35223

MIN: 1001395-0130817851-5

MERS Phone: 1-888-679-6377