

ASSIGNMENT OF MORTGAGE

AP# 78703

LN#

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CONGRESSIONAL MORTGAGE CORP. hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as LOT 24, ACCORDING TO THE AMENDED MAP OF THE MEADOWS, PLAT 1, AS RECORDED IN MAP BOOK 19, PAGE 10, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

from TYRUS WILLIAMSON, and wife KAREN WILLIAMSON
dated February 1, 2002, of record in Mortgage Fiche 2002, Frame 06711,
in the Office of the Probate Judge of SHELBY County, Alabama, to
DUPONT MORTGAGE GROUP, INC., FLORIDA CORPORATION

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
1st day of February, 2002.

CONGRESSIONAL MORTGAGE CORP.

Delta Dickerson
Delta Dickerson, Secretary

Inst # 2002-06712

02/08/2002-06712
09:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00

State of Alabama
County of Jefferson

I, the Undersigned, Alan Burdette
, a Notary Public in and for said County in said State, hereby certify that

Delta Dickerson

whose name as Secretary
CONGRESSIONAL MORTGAGE CORP., GEORGIA CORPORATION

of the

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 1st day of February, 2002.

Alabama Assignment of Mortgage
with Acknowledgment

VMP-995W(AL) (9711) MW 11/97 11/97

VMP MORTGAGE FORMS - (800)521-7291

