When Recorded, Mail and Return To:

Household Mortgage Services 577 Lamont Rd. P.O. Box 1247

10AN: 4844700 Elmhurst, Il 60126

TRANSFER AND ASSIGNMENT

For valuable consideration in hand paid, receipt whereof is hereby acknowledged, EquiFirst Corporation does hereby transfer, convey, and assign unto: # See Below

its successors or assigns all of its right, title, and interest in and to that certain Mortgage/Talist Deed, together with the Note it was given to secure executed by Sarah Jean Wright, Married to **EquiFirst Corporation 820 Forest Point Circle** Charlotte, NC 28273 DOC#2001-08727 RECORDED ON 3/13/0 dated the 8th day of March, 2001 and duly recorded in the Probate Office for Shelby County, State of Alabama, in Book No. _____, Page ____. The property encumbered by this

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

Mortgage/Deed of Trust/Deed to Secure Debt is described as follows, to-wit:

In Witness Whereof, EquiFirst Corporation has caused this instrument to be signed in its name by its duly authorized Assistant Vice President and its corporate seal to be affixed hereto on this 16th day of March, 2001.

(Corporate Sea

EquiFirst Corporation

By: André Guardino

Witness:

Assistant Vice President

Witness:

Jason Pagano

Alan Poston

STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG

Seal-Stamp

I, a Notary Public in and for the said County in said State, hereby certify that André Guardino whose name as Assistant Vice President of EquiFirst Corporation, a North Carolina corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand today, 16 March, 2001.

Notary Public

This instrument was prepared by: Cynthia Jenkins, signature:

Secondary Marketing **EquiFirst Corporation** 820 Forest Point Circle

Charlotte, North Carolina 28273

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026,

Flint, MI 48501-2026

MERS #: 1000460-000 PH #: 1-888-679-6377

LEGAL DESCRIPTION LOQN: 4844700

Situated in the County of Shelby, State of Alabama, and being further described as:

From the Northwest corner of Section 14, Township 19 South, Range 2 East, go East 946.41 feet Thence South 1298.28 feet for a Point of Beginning; Thence South 57 degrees 49 minutes 30 seconds West 317.20 feet; Thence North 02 degrees 36 minutes 06 seconds West 242.55 feet; Thence North 38 degrees 22 minutes 54 seconds East 198.04 feet to the right-of-way of Highway #85; Thence right 277.23 feet along the arc of a convex curve which has a delta angle of 6 degrees 37 minutes 43 seconds and a radius of 2396.28 feet to the Point of Beginning, lying in the Northwest quarter (NW ½) of Section 14, Township 19 South, Range 2 East, Vincent, Shelby County, Alabama.

Inst # 2002-06652

02/07/2002-06652
02:57 PM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE