WaMu # 0007891070

NAME: ROBERT KENNEDY HARRIS

P/O DATE: 12/31/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307 MILWAUKEE, WI 53224

Inst # 2002-06641

AFTER RECORDING, FORWARD TO: ROBERT KENNEDY HARRIS 1135 HENRY DRIVE

ALABASTER, AL 35007

02/07/2002-06641 02:33 FM CERTIFIED

RELEASE OF MOROGANEE THIS CERTIFIES that a certain mortgage executed by SANDRA KAY HARRIS ROBERT KENNEDY HARRIS AND WIFE, to TROY & NICHOLS, INC. 1989, and recorded on 09/01/1989 dated August 29th in Mortgage Book ,page 292 \_\_\_\_, and or Instrument # \_\_\_\_\_, of the 254 records in the office of the Recorder of SHELBY County, ALABAMA more particularly described as follows, to wit:

LOT 77, ACCORDING TO THE SURVEY OF SCOTTSDALE, SECOND ADDITION, AS RECORDED IN MAP BOOK 7, PAGE 118, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SIUTATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 14th day of January \_\_\_\_\_, 2002



WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

Ву RICK PRITZLAFF ASSISTANT VICE PRESIDENT

WISCONSIN State of County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of January 2002, personally appeared RICK PRITZLAFF

ASSISTANT VICE PRESIDENT

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN

**Notary Public** CHARLES P CAIN

My commission expires:

05/19/2002

AL\_REL (040)

MERS MIN:

MERS Phone:

