

THIS INSTRUMENT PREPARED BY: REBECCA HAGAN  
REGIONS BANK  
P O BOX 10247  
BIRMINGHAM, ALABAMA 35202  
029-020289752-9002 cc0392

**REGIONS BANK**  
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA  
**SHELBY**

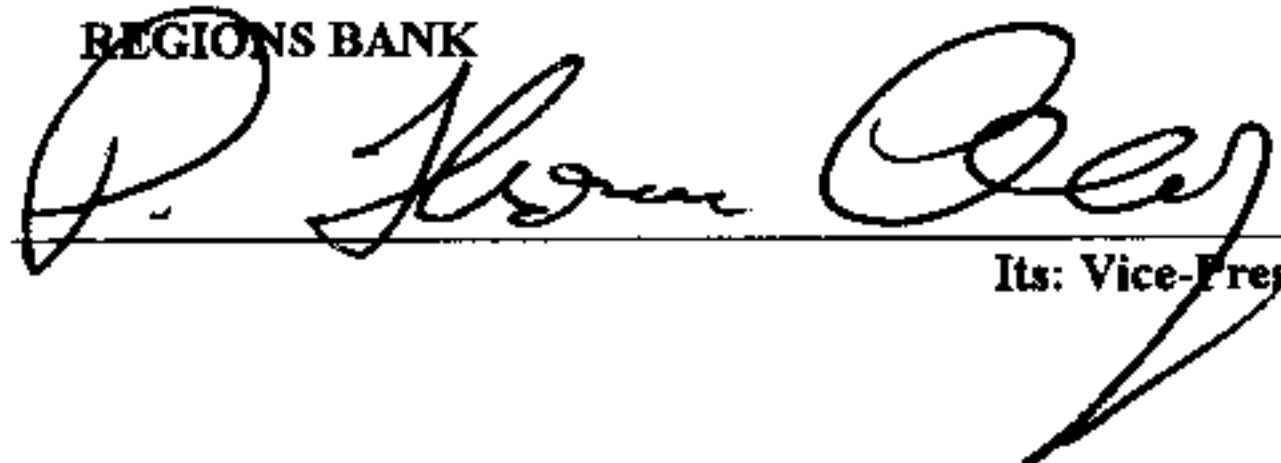
**KNOW ALL MEN BY THESE PRESENTS: That,**

**WHEREAS,**  
**DAVID H. COOPER AND NINA H. COOPER, MAN AND WIFE, did heretofore on the 8<sup>TH</sup> day of October 1999 execute a mortgage to REGIONS BANK, which said mortgage is recorded in Instrument #1999-42220 in the Probate Office of Shelby County, Alabama.**

**WHEREAS, THE indebtedness secured by said mortgage has been paid to REGIONS BANK in full.**

**NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby Acknowledge satisfaction and payment in full of said indebtedness and hereby releases And discharges the property described in said mortgage from the lien of same.**

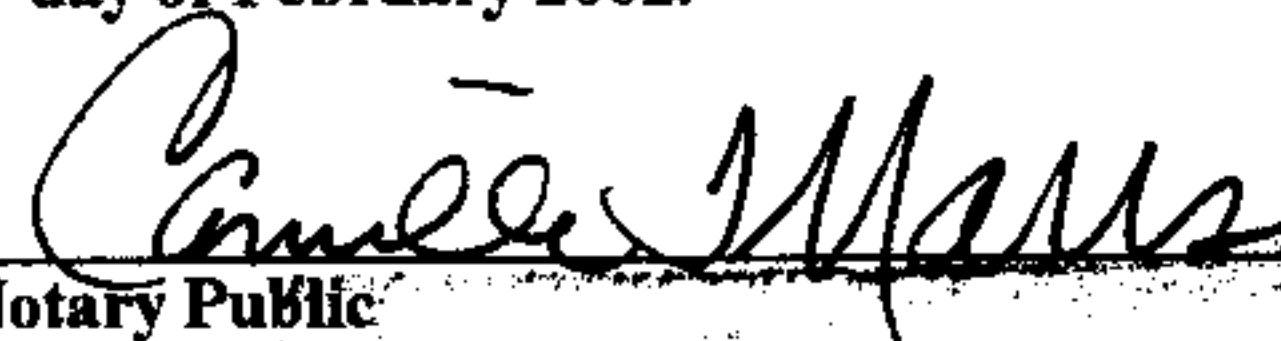
**IN WITNESS WHEREOF, said REGIONS BANK has caused these present to be signed in and by its corporate name by P. Thomas Allen, Jr., its Vice-President, Thereunto duly authorized on this the 4<sup>TH</sup> day of February 2002.**

REGIONS BANK  
  
Its: Vice-President

STATE OF ALABAMA  
**JEFFERSON COUNTY**

**I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that P. Thomas Allen, Jr., whose name as Vice-President of REGIONS BANK, a corporation, is signed to the foregoing full release of mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, s(he) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.**

**Given under my hand and official seal this the 4<sup>TH</sup> day of February 2002.**

  
Notary Public

APRIL 23, 2002

Inst # 2002-06550

02/07/2002-06550  
10:33 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
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