Recording Requested By: TRUSTMARK NATIONAL BANK

When Recorded Return To:

Inst # 2002-06494

TRUSTMARK NATIONAL BANK P. O. BOX 522 JACKSON, MS 39205-



DISCHARGE OF MORTGAGE

Trustmark National Bank #:0001059732 "Hazouri" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That TRUSTMARK NATIONAL BANK, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 07/27/2000, made and executed by
DAVID W HAZOURI III AND SHARON F HAZOURI, HUSBAND AND WIFE to secure payment of
the principal sum of \$234,000.00 plus interest, originally to MORTGAGE
PROFESSIONALS, INC., in the County of SHELBY and the State of ALABAMA, Recorded
08/03/2000 as Instrument No. 2000-26018 is now Paid and Satisfied, and is
therefore discharged.

-Assigned by MORTGAGE PROFESSIONALS, INC. TO TRUSTMARK NATIONAL BANK Recorded 08/03/2000 RERECORDED 11/29/2000 as Instrument/Document No. 2000-40946 RERECORDED _____ as Instrument/Document No. 2001-03877

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Trustmark National Bank On <u>January 23, 2002</u>

RICHARD D. MILLER, FIRST VICE

PRESIDENT

STATE OF Mississippi COUNTY OF Madison

ON January 23, 2002, before me, VIRGINIA ANN WOOD SPRINKLE, a Notary Public in and for the County of Madison County, State of Mississippi, personally appeared RICHARD D. MILLER, FIRST VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

VIRGINIA ANN WOOD SPRINKEE Notary Expires: 10/19/2002

★ Document Prepared By:

/ Whis area for notarial seal)

P.O. Box 522 Jackson, MS 39205

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