

This instrument was prepared
by: Paul F. Meyers, II
Attorney At Law
2057 S. Oates Street
Post Office Box 645
Dothan, Alabama 36302

WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Ten Dollars and other valuable consideration to the undersigned Grantors, in hand paid by the Grantee herein, the receipt whereof is acknowledged we,

JACKIE BOOKER, Single, and SHAVON WRIGHT, Single

(herein referred to as GRANTORS) do grant, bargain, sell, and convey unto

SHAVON WRIGHT,

(herein referred to as GRANTEE) the following described real estate situated in SHELBY County, Alabama to wit:

A lot in the North half of Lot 11, Block A, in Nickerson's Addition to Alabaster, in Section 1, Township 21, Range 3 West, described as follows: Begin at NE corner of Lot 11 and run East 100 feet; thence run South 100 feet; thence West 100 feet; thence North 100 feet to point of beginning of lot herein described.

SUBJECT TO THE FOLLOWING: Ad Valorem taxes which may be due now or subsequent hereto; any applicable zoning ordinances; easements, reservations, restriction, right of ways and set back lines of record; and mining and mineral rights not owned by the Grantors.

Inst # 2002-06450

02/06/2002-06450

04:17 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CH 14.50

Recital: The Grantors are the sole surviving heirs of John Ed ^{Wright} who died on or about May 18, 1981.

TO HAVE AND TO HOLD UNTO the Grantee, her heirs and assigns forever. And we do for ourselves and for our heirs, executors, and administrators covenant with the Grantee, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the Grantee, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the 31st day of January, 2002.

Jackie Booker
(SEAL)
JACKIE BOOKER

Shavon Wright
(SEAL)
SHAVON WRIGHT

STATE OF ALABAMA
SHELBY COUNTY

02/06/2002-06450
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I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that JACKIE BOOKER and SHAVON WRIGHT, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 31st day of January, 2002.

Elizabeth W. Hosmer
NOTARY PUBLIC

my commission expires: 7-31-2005

Grantee's Address:

P.O. Box 452
Alabaster, AL 35007