

WARRANTY DEED (Without Survivorship)

SEND TAX NOTICE TO:  
Inst # 2002-06441

STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS:  
02/06/2002-06441  
03:36 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

That in consideration of One and no/100 dollars (\$1.00) and other good and valuable considerations, to the undersigned GRANTOR (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, we, Kay Wilson Maze and husband, Randy L. Maze, (herein referred to as GRANTORS, whether one or more) grant, bargain, sell and convey unto Joe Wilson, a single man, (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in County, Alabama, to wit:

Commence at the NE corner of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 23, Township 21 South, Range 1 East; then run South 1 deg. 22 min. 37 sec. East (MB) for a distance of 400.00 feet to a point (iron pin); then continue South 1 deg. 22 min. 37 sec. East (MB) for a distance of 50.00 feet to a point (iron pin); then turn an angle of 52 deg. 20 min. 25 sec. to the right and proceed South 50 deg. 57 min. 48 sec. West (MB) for a distance of 357 feet to the point of beginning; then turn right and run Southerly to a point in the center of an existing road or drive which is 200 feet westerly along said centerline from the East line of the parcel of land described in Real Book 041, page 283, in the Probate Office of Shelby County, Alabama; then right and run along said centerline 130 feet, more or less, to a point 160 feet Easterly of the Alabama Power Company 397 foot elevation contour; then turn right and run northerly 150 feet, more or less, to the Northerly line of the parcel of land described in Real Book 041, page 283, in the Probate Office of Shelby County, Alabama; then turn right and run Northeasterly 125 feet, more or less to the point of beginning.

Subject to recorded and unrecorded easements, rights-of-way, and encumbrances.

This instrument is prepared without the benefit of an accurate survey or examination of the title to the above-described property and the preparer is not responsible for any errors in the description and does not certify the title conveyed to the Grantee.

**TO HAVE AND TO HOLD** to the said GRANTEE, heirs and assigns forever.

And we do for ourselves and for our heirs, executors and administrators covenant with the said GRANTEE, heirs and assigns, that we are lawfully seized in fee simply of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to

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sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, heirs and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the 28<sup>th</sup> day of January, 2002.

Ray Wilson Maze (Seal)

Randy L Maze (Seal)

STATE OF ALABAMA )  
SHELBY COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that whose name is signed to the foregoing conveyance, and who is known to me, acknowledges before me on this day, that, being informed of the contents of the conveyance, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28<sup>th</sup> day of January, 2002.

Abner B. Powers  
NOTARY PUBLIC

My commission expires 1-18-06

STATE OF ALABAMA )  
SHELBY COUNTY )

I, Abner B. Powers, a Notary Public in and for said County, in said State, hereby certify that whose name is signed to the foregoing conveyance, and who is known to me, acknowledges before me on this day, that, being informed of the contents of the conveyance, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28<sup>th</sup> day of January, 2002.

Abner B. Powers  
NOTARY PUBLIC

My commission expires 1-18-06.

THIS INSTRUMENT PREPARED BY:

WILLIAM P. POWERS, III  
ATTORNEY AT LAW  
100 WEST COLLEGE STREET  
P.O. BOX 1626  
COLUMBIANA, AL 35051  
(205) 669-9620

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